

CRAGIN
FEDERAL BANK

UNOFFICIAL COPY

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JP
RELEASE OF MORTGAGE

Loan No. 01-60714-81

THE ABOVE SPACE FOR RECORDERS USE ONLY

363581 1061 740

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

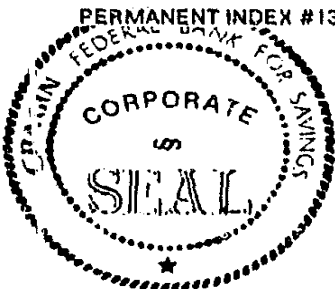
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANA M. GARCIA AND WILLIAM GARCIA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91178227 to the premises therein described to-wit:

RECORDING 23.00
94408225

LOT 22 BLOCK 23 IN S. S. HAYES SECTION GROVE ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 13-27-322-030



PIN # 13 27-322-030
COMMONLY KNOWN AS: 4536 W. MONTANA
CHICAGO, IL 60639

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5TH day of JANUARY 1994

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE *[Signature]* and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

Community Title Insurance Agency

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94408225

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office