STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/3593355/(DOCKERY)

(RM02)

WHEN RECORDED MAIL TO: VINCE M DOCKERY DEBRA L DOCKERY 8524 S MCVICKER BURBANK, IL 60459 + 2510

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

94408271	Loan Amount: 02 250.00 Date Of Mortgage 20-27-87	e present legal owner of said in t, does hereby release, satisfy,	ndebtedness and
	A STATE OF THE STA	The state of the s	
	and recorded in the records of <u>COO</u> V.	County, <u>ILLINOIS</u>	
cook (IN WITHESS WHEREOF, the undersigned has caused these p ON THE AMERICA'S MORTGAGE COMPAN AMERICA'S MO	MPANY, INC. AND	RUARY 7. 19 <u>94</u> .
RECO	AMERICA'S MORTGAGE COMPA	all deretuling	
IFSS	Rutt	2 President	
RRIDGE	EVIEW OFFICE VICE	al Horste lie	
Mitte	Carl	Gerstenberg stant Secretary	7
	STATE OF <u>MARYLAND</u>)) ss	2)	
	COUNTY OF _FREDERICK)		
	On this <u>FEBRUARY 7, 1984</u> . before me, the undersigned, a Notary Project in said State, personally appeared <u>Ruth Gerstenberg</u> and <u>Carl Gerstenberg</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who		
	executed the within instrument as <u>Vice President</u> respectively, on behalf of <u>A'MORTGAGE C</u>	and Assistant Section	@ tary
	acknowledged to me, that they, as such officers, bein instrument for the purposes therein contained an instrument pursuant to its by-laws or a resolution of	d that such Corporation execut	d the foregoing
	WITNESS My hand and official seal.	- 6.1.	
	Jane Eyler HOTARY PUBLIC	(Comm. exp. 2)17-97)	Prof. 11 - Congresses
	VII.		2077)
ЯЕ	REAL ESTANZ TRANSPORTED FOR	NOTARY	2350
	G 4/22-94 1 Carpoler	78-110 CO. 6	

J = R012.287945

UNOFFICIAL COPY

Property of County Clerk's Office

0001 RECORDIN K 94408271 #

SURTOTAL

23.50

23.50

2 PURC CTR 0002 MC# 10:45



UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 882/3593358/(DOCKERY)

ATTACHMENT "A"

COCK COUNTY RECORDER JESSE WILLE BRIDGEVIEW GEFICE

NE'S 87TH. ST.
THE SOUTH WEST :
E THIRD PRINCIPAL ME. LOT 38 IN HERBERT CLINE'S 87TH. STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.