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Pool #

Loan #

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY L

| KNOWN ALL MEN BY THESE PRESENTS, that Do | OVENMUEHLE MORTGAGE COMPANY L.P., a Delaware |
|---|--|
| limited partnership (the "Assignor"), whose address is 1501 Woo | |
| in consideration of ONE DOLLAR and other good and valuable | le consideration, the receipt of which is hereby acknowledged, |
| does hereby REMISE, RELEASE, CONVEY AND QUITCLAIN | |
| 355 W MINOR #25 ARLINGTON HEIGHTS. ILLINOIS 6 and his/her/their/1/4 s occessors and assigns, all of the right, title, | interest claim or demand whatsoever which the undersioned |
| may have acquired in through or by that certain | MODIFICATION dated MARCH 26 . 19 01 . |
| and recorded in the Recorder's Office of | GOOK County, in the State of ILLINOIS |
| in Book , c Page , as Document No | o, 91148080 , together with all appurtenances and |
| privileges thereunto betanging or appertaining. A legal descript | tion of the real estate encumbered thereby is as follows: |
| LOT 2 IN ETHAN ALLEN TURRACE, BEING A RESUBDIVE | ISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN |
| BLOCK 5, LOTS I AND 2 IN SLOCK 6 AND LOT 1 IN I DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF | THE COUPLEAST 1/4 OF THE SOUTHEAST 1/4 OF |
| DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF | THE THIRD PRINCPAL MERIDIAN, WHICH SURVEY |
| | |
| 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION C 87-355,794, TOGETHER WITH ITS UNDIVIDED PERCENT | TAGE INTREST IN THE COMMON ELEMENTS, IN COOK |
| COUNTY, ILLINOIS, | |
| Tax # 03-30-418-053-1007 IN WITNESS WHEREOF, Dovenmue ale Mortgage Co | |
| IN WITNESS WHEREOF, Dovenmue ale Mortgage Co | ompany L.P. has caused these presents to be executed and |
| attested by the duly authorized officers of its general partner an | d its general partner's Corporate Seal to be hereunto affixed |
| as of, 199_4 | |
| ATTEST: | |
| Alleat | DOVENMUEHLE MORTGAGE COMPANY L.P., a |
| | Delaware limited partnership |
| | By DOVENMUEHLE MORTGAGE, INC., a Delaware |
| | or poration, its sole general partner |
| | |
| By: Muchine C. Que | n 11 2 1 1 1 |
| By: The Land Hard Assistant Surviva | Mark W Develouin Ita Serios Vice President |
| Josephine K., Pucci, its Assistant Societary | with the 12 years, its benief, the aresident |
| | |
| STATE OF ILLINOIS) | . DEFI-D1 RECORDING \$23. |
|) SS. | . T#JU11 TRAN 1692 05/06/94 16:14:00 |
| COUNTY OF COOK) 94/909 | 184 · \$3911 + RV *-94-40958 |
| · | - The state of the |
| I, Estena M. Winfield, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that Mary K. Przybyla, personally known to me to be the Senior Vice President of DOVENMULS F MORTGAGE, INC., a | |
| Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Lel ware limited partnership, | |
| and Josephine C. Pucci, personally known to me to be the Assistan | t Secretary of said Corporation, who conames are subscribed |
| to the within Instrument, appeared before me this day in person ar | nd severally acknowledged that as such Serior Vice President |
| and Assistant Secretary, they respectively signed and delivered the | he said Instrument of writing as Senior Vice President and |
| Assistant Secretary of said Corporation, and caused the corporat | e seal of said Corporation to be thereunto affixed, as their |
| free and voluntary act and as the free and voluntary act and deed of | of said Corporation and said limited partnership, for the uses |
| and purposes therein set forth. | |
| GIVEN under my hand and Notarial Scal this 13 de | w of TANHARY . A.D., 1994 . |
| | A |
| ····· | Leting m. Winduld |
| STENA M WINFIELD | |
| NOTARY PUBLIC, STATE OF ILLINOIS ? | Notary Public - Estena M. Winfield Commission Expires: 11/07/94 |
| MY COMMISSION EXPIRES 11/7/94 | |
| | |
| The property of the Original state and the second | entri de en en mant mic deconded de deede |
| TOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED. | |
| U WHOSE OFFICE THE MORIOAGE | |
| \sim | G:\RFK\FORMS\LPSTMPIL.MRG 12/13/93 |

Return To: Klaus & Dieter Cinch 355 W. Minor #2C lington Hts. 12 60005 23.50

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Productions:

Property of Cook County Clark's Office