

# UNOFFICIAL COPY

PREPARED BY:  
 Ontrak Services  
 P. O. Box 3767  
 Frederick, MD 21705-3767  
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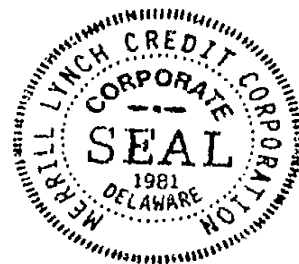
STATE OF **ILLINOIS**  
 TOWN/COUNTY: **COOK (A)**  
 Loan No. **684/7038664/(BRAID)**

WHEN RECORDED MAIL TO:  
**INTERCOUNTY TITLE CO.**  
 120 W. MADISON  
 CHICAGO, IL 60602

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

Mortgagor: **FLOYD R. BRAID AND KRISTEN M. BRAID, HUSBAND AND WIFE**  
 Mortgagee: **UNITED SAVINGS ASSN OF TEXAS FSB**  
 Loan Amount: **\$1,930.00**  
 Date Of Mortgage: **07-20-92**  
 Date Of Recording: **07-22-92**  
 Pin Number: **14-08-117-019**  
 Prop Addr: **1433 W. SUMMERDALE AVENUE #2A, CHICAGO, IL 60640**  
 Doc/Instrument #: **92537497**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**



**94409654**

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 22, 1994

MERRILL LYNCH CREDIT CORPORATION,  
 FKA Merrill Lynch Equity Management, Inc.

DEPT-01 RECORDING \$23.00  
 T40000 TRAN 7528 05/06/94 10:15:00  
 20425 # 38-94-409654  
 COOK COUNTY RECORDER

*Harriett Fishman*  
 Harriett Fishman  
 Assistant Vice President

*Jane Eyles*  
 Jane Eyles  
 Assistant Vice President



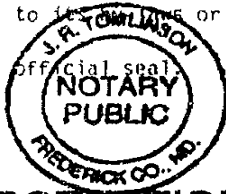
STATE OF MARYLAND )  
 ) ss  
 COUNTY OF FREDERICK )

On this APRIL 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS My hand and official seal

*J. R. Tomlinson*  
 J. R. Tomlinson (Comm exp. 5-13-95)  
 NOTARY PUBLIC



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

INTERCOUNTY TITLE

23.00



51397105

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94409654



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 6847038664 (BRAID)

9 2 1 9 8 4

## ATTACHMENT "A"

UNIT NUMBER 1433-2A IN SUMMERDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE W 10 FEET OF LOT 14 IN ALL OF LOTS 15 TO 18 INCLUSIVE AND THE EAST 10 FEET OF LOT 19 INDIANA BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92514796 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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J = R011.306125

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