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CHI P.O. BOX 790002 BT. LOUIS, NO 63179-0002 CHI ACCOUNT # 444504546-5 PREPARED BY: SHELLY TROTTER WHEN RECORDED, RETURN TO: Lynnsland

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F8B, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND THE CANCELLATION OF THE OBLIGATION HEREIN AFTERMENTIONED, THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERFBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JAMES K. ERICKSON AND KAREN P. ERICKSON. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MARCH 31. 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/Δ OF THE RECORDS, ON PAGE N/Δ , AS DOCUMENT NO. 92732051, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, AS. TO-WIT: SEE ATTACHED/OTHER SIDE .:5

TAX IDENTIFICATION # 11-19-120-026, VOL 058.
COMMONLY KNOWN AS: 940 APPLE AVE, EVANSTON ILL 60202.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOATD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MUNICIPAL, NK 15B, F/K/A CITICORP SAVINGS TESTIMONY WHEREOF. ATTORNEY-IN-FACT FOR CITIBANK OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON April 11.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIMANK, FEB, F/(// CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO

AL SAVINGS MORTG Vallace & Word WALLACE L. EBERT ASSISTINT VICE PRESIDENT DEFI-01 141111 40918 CORDING 104 5166 05/06/94 09:09:00 109 17 RECORDER) ** *

STATE OF MISSOURI

SEA

COUNTY OF ST. LOUIS

THE UNDERSIGNED, A NOTABY PURILIAN IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT WALLACE
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., FITTENEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIHOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY, IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE BEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUMPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON April 11, 1994.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> S. KNICKMEYER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURL ST. LOUIS COUNTY WA CONTRIBEION EXMINES DEC Y 1044

\$23.00

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LOT 3 AND THE NORTH 20 FEET OF LOT 4 IN BLOCK 8 IN UNION ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP A1 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0116057

Property of County Clerk's Office