ILLINOIS

## UNOFFICIAL COPY4409212

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW\_ALL\_MEN\_BY\_IHESE\_PRESENIS\_

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO DONALD A. SAMUELSON AND RUTH L. SAMUELSON, HIS WIFE 12 WINDGATE, STREAMWOOD IL 60107-1020 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE,

INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MURTGAGE, DATED SEPTEMBER 23, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 92259457% TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

\*\*\*ASSIGNMENT DOC #5, 9235458 + 92105825\*\*

LOT 14 IN THE FSUBDIVISION OF LOT 4, 5 AND 6 IN LADD'S GARDEN 1/4 STREAMWOOD, SECTION 13, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 2000 PARGE TO THE 2 AT THEREOF RECORDER APRIL 22, 1977 AS DOCUMENT NO. 23892163

ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1977 AS DOCUMENT NO. 23898163, IN COOK COUNTY, ILLINOIS. PIN: 06-13-313-015

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

1994. WITNESS MY HAND ON APRIL 15.

> COMPANY THE HUNTINGTON MORTGAGE

COOK HHILL KECORDER 70014 111141 00:20:11 76/99/50 27.50 00:20:11 76/99/50 00:20:00 00:01/90 02/09/54 11:00

ISA A. E. SHOOK ASSISTANT VICE PRESIDENT

STATE OF OHIC COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, JA THE STATE AFORESAID, DO HEREBY CERTIFY THAT LISA A. E. SHOOK, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MCRTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSED THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEALS ON APRIL 16, 1994

PUBLIC

THIS DOCUMENT PREPARED BY: THE HUNTINGTON MORTGAGE COMPANY 7575 HUNTINGTON PARK DRIVE, HK 2124 COLUMBUS, OH 43235

WHEN RECORDED, RETURN TO: THE HUNTINGTON MORTGAGE COMPANY 7575 HUNTINGTON PARK DRIVE, HM 2124 COLUMBUS, OH 43235

POC94 JBR

GOLDEN TITLE INSURANCE CO. 70 Mrs. Ronald A. Samuelson 18 Debbie An. Streamwood, 16 60107

**NANCY BYERS** Notary Public, State of Ohlo My Commission Expires March 18, 1999

## **UNOFFICIAL COPY**

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