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DEPT-01 RECORDING \$25.00
T41111 05/06/94 14:33:00
41121 -94-407328
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8874

COUNTRYWIDE
LOAN #: 8752418

ESCROW/CLOSING #8752418

PARCEL I.D. #:

INTERCOUNTY TITLE

RUSH

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 10/22/93 executed by

THOMAS J DOLAN AND ANDREA M DOLAN HUSBAND AND WIFE AS JOINT TENANTS

FORMERLY KNOWN AS ANDREA M SMITH

to *AMY*, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____, of Official Records in the County Recorder's office
of COOK, IL

describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

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BOX 97

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 10-22-93

AMERICA'S BEST MORTGAGE COMPANY

LAWRENCE W. SISK
PRESIDENT

ACKNOWLEDGMENT

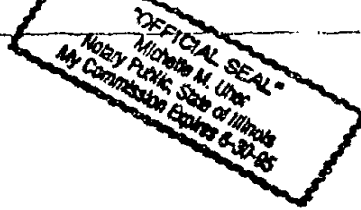
State of ILLINOIS)
County of DUPAGE)

On 10-22-93, before me, the undersigned, a Notary Public in and for said County and State personally appeared LAWRENCE W. SISK PRESIDENT OF AMERICA'S BEST MFC CO. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

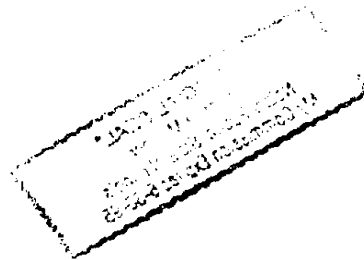
Notary Public in and for said County and State

My Commission expires _____



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DATE: 10/22/93
 BORROWER: THOMAS J DOLAN
 CO-BORROWER: ANDREA M DOLAN
 CASE #:
 LOAN #: 8752418
 PROPERTY ADDRESS: 11233 CAMERON PARKWAY, ORLAND PARK, IL. 60462-
 LEGAL DESCRIPTION ADDENDUM

THAT PART OF LOT 10 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90-165351, DESCRIBED AS FOLLOWS: THE WESTERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE WESTERLY LINE) OF THE NORTHERLY 66.33 FEET (AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE) OF SAID LOT NO. 10; SAID PARCEL CONTAINS 0.055 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-165352, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.
 PERMANENT INDEX NUMBER 27-31-204-027

Clerk's Office of Cook County

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