STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Laan No. 684/6268533/(PUENTES) PREPARED BY AND WHEN RECORDED MAIL TO: GREATER ISUNOIS TITLE CO., ATTN: JACKIE, REF: 4144726 CHICAGO, IL 00602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Percribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lin. force, and effect of said Mortgage.

Mortgagor: J)S': G. PUENTES, DIVORCED NOT SINCE REMARRIED AND MARIA : JUARE., JINORCED NOT SINCE REMARRIED Mortgagee: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB Loan Amount: 57,664.02 Date Of Mortgage: UC-2G-91 Date Of Recording: 97-0P-91 Pin Number: 19-13-120-U31, Prop Addr: 5758 SOUTH P.GHMOND STREET, CHICAGO, IL 60629

Docilnstrument #: 91336493			
SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION		DEPT-01 RECORDING \$23	
		T\$0014 TRAN 1665 05/06/94 09:38:0	O
		\$7775 \$ *-94-410439	
	•	COOK COUNTY DECORATE	

County, ILLINOIS

and recorded in the records of _COOK IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 1993 MERRILL LYNCH CREDIT COMPORATION, FKA Merrill Lynch Equity, Incorporated FKA Merrill Lynch Equity Management, Inc. MERRILL LYNCH CHEDIT CORPORATION Kareri Javis PREGENIE SEAL Assistant Vice President

ma Maryann Undsey Assistant Vice President

STATE OF MARYLAND COUNTY OF __FREDERICK

OCTOBER 28, 1993 before me, the undersigned, a Notary Public in said State, On this Karen Davis and Maryann Lindsey personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch respectively, on Equity, incorporated

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board-of Directors.

WITNESS My hand and official seal.

JP MCALEAL NOTARY **PUBLIC**

J. Philip McAleavy (Comm. exp. 9-25-97)

MARE

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NOTARY PUBLIC

entors. UNOFFICIAL COPY

LOT 11, (EXCEPT THE NORTH 20 FEET THEREOF), AND ALL OF LOT 12, IN ARA D. MALLBROUGH'S SUBDIVISION, OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2, IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL 35 Maria Juates 5758 S. Richmond Chop, IL 60629

Property of Cook County Clerk's Office