

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

DUPLICATE RELEASE

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
4519 S. Martin Luther King Drive — Chicago, Illinois 60653

Loan No. ML-01-315-7

94410519

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PERN AVON BROWN**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of **APRIL**, A.D. 19 **63**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page **X**, as document No. **18784849**, and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein

described, as follows, to-wit:

H81270

X THE WEST 17 1/4 FEET OF THE EAST 132 FEET OF THE NORTH 110 FEET OF LOT 16 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X PROPERTY ADDRESS: 609 EAST 50TH PLACE, CHICAGO, ILLINOIS 60615

X PERMANENT TAX NUMBER: 20 10 231 002

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

25TH day of **MAY**, A.D., 19**93** DEPT-01 RECORDING \$23.50
#0014 TRAN 1668 05/06/94 10:00:00
#7255 * -94-4 10519
COOK COUNTY RECORDER

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary

By *Thelma J. Smith*
THELMA J. SMITH President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } I, **MARION E. KENNARD** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH**

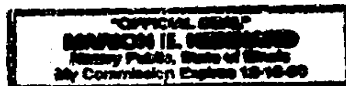
personally known to me to be the President of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**-----

a corporation, and **DARLA R. GOODE** personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **MAY**, A.D. 19**93**

THIS INSTRUMENT WAS PREPARED BY: NVM

Marion E. Kennard
Notary Public



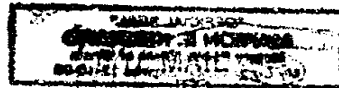
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23.50

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Property of Cook County Clerk's Office

94430519



Mail to:
Anthony B. Ferguson
9415 S. STATE
CHICAGO, ILLINOIS
60619