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DEPT-01 RECORDING \$27.50  
T#3333 TRAN 8630 05/06/94 09:34:00  
#4948 # EB \*-94-410665  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda F. Glover, a/k/a Linda Faye Glover, (NAME AND ADDRESS) a single person never having been married 6700 Shore Dr., Apt. 17-G, Chicago, IL 60649 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage \_\_\_\_\_, bearing date the 25th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90527097 & 92483764, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:  
LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/4 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-424-010  
Address(es) of premises: 7018-24 South Paxton, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Bank of America, National Trust & Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

Michael Green (SEAL) VICE PRESIDENT  
Gloria S. Castillo (SEAL) ASST. SECRETARY

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law  
(NAME AND ADDRESS) 7 W. Schaumburg Rd., Schaumburg, IL 60194

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