

DEED, EXECUTOR'S (ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty as to its accuracy, thoroughness, or suitability for any particular purpose.

91-225 C 136

The grantor Kathy Garner as executor of the will of John Coleman, deceased, by virtue of letters testamentary issued to her by the Circuit court of Cook County, State of Illinois, and in exercise of the power of sale granted to her in and by said will and in pursuance of every other power and authority enabling, and in consideration of the sum of Ten and No/100's (\$10.00)

Dollars, receipt whereof is hereby acknowledged, do hereby quit claim and convey unto Samuel Clark

8848 S. Wabash, Chicago, Illinois 60619

(NAME AND ADDRESS OF GRANTEE)

the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:

The South eighteen (18) feet of the North twenty-one (21) feet six (6) inches of Lot Forty (40) in Block Nineteen (19) in Jernberg's Subdivision of Block Two (2), Five (5) to Eight (8) inclusive, Eleven (11) to Twenty-Eight (28) inclusive, and Resubdivision of Block Four (4) in Rood & Weston's Addition to Morgan Park in the East half (E1/2) of the Northwest Quarter (NW1/4) of Section Twenty (20), Township Thirty-Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois

SUBJECT TO: General taxes for 1992 and subsequent years; building lines and building laws and ordinances; zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal non-conforming use; visible public and private roads and highways; easements for public utilities which do not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property; party wall rights and agreements; existing leases or tenancies, if any

Permanent Real Estate Index Number(s): 25-20-123-059-5003

Address(es) of real estate: 11345 S. Ada, Chicago, Illinois 60643

Dated this 21st day of March, 1994

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Kathy Garner (SEAL) Kathy Garner (SEAL)

California State of Illinois, County of Los Angeles, I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that

Kathy Garner, executor personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/h signed, sealed and delivered the said instrument as her free and voluntary act as such executor for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of March, 1994

Commission expires July 26, 1995 Olivia J. Smith NOTARY PUBLIC

This instrument was prepared by Thomas E. Rosensteel & Associates, Ltd., 102 W. Illinois St., St. Charles, IL 60174

Samuel Clark

DEPT-01 RECORDING \$23.50 T40011 TRAN 1689 05/06/94 13:47:00 #3738 RV *-94-410030 COOK COUNTY RECORDER

94410030

(The Above Space for Recorder's Use Only)

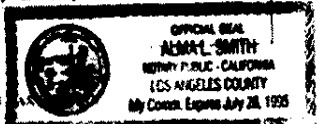
112 98-00

APRIX RIDERS OR REVENUE STAMPS HERE

94410030

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ADVANCED TITLE SERVICES, INC. 102 W. Illinois Street St. Charles, IL 60174



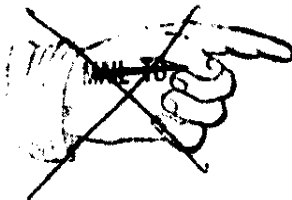
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Property of Cook County Clerk's Office

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
131.25

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
17.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAY-8-94
08.75



Thomas E. Rosensteel & Associates, Ltd.
102 West Illinois Street
St. Charles, Illinois 60174-2828

94410030

UNOFFICIAL COPY

Grant by Motorola, Inc., an Illinois corporation, for the benefit of the premises described in Exhibit C attached hereto, of an easement for water utilities and the right of ingress and egress, for the purpose of repairing, inspecting, maintaining and using said water utilities (including mains, pipes, boxes and other equipment incident to such water facilities), over the Southerlymost 15 feet of the premises described in Exhibit A. For particulars see Document.

12/22/65
G. Latis

Property of County Clerk's Office