

UNOFFICIAL COPY

88-019 C 1275

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

LOAN NO. 00089916-56

94410051  
94410051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE, INC.

3200 ROBBINS ROAD, SPRINGFIELD, IL 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 24, 1994  
executed by MICHAEL J. MUELLER, A BACHELOR

to CARLTON MORTGAGE SERVICES INC., A ILLINOIS CORPORATION

and whose address is 604 FIRST BANK DRIVE, PALATINE, IL 60067

and recorded in Book/Volume No. \_\_\_\_\_  
COOK County Records, State of Illinois  
follows:

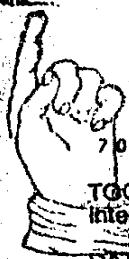
page(s) \_\_\_\_\_  
County Records, State of Illinois

as Document No. 94410049  
on real estate legally described as

UNIT 13-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT 25, 238, 065, AS AMENDED, IN SECTION 14,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
P.I.N. 07-14-117-007-1047

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 1689 05/06/94 13151:00
- \$3759 + RV \* - 94 - 4 10051
- COOK COUNTY RECORDER

AT&T  
BOX 370



704 WHALON LANE, SCHAUMBURG, IL 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 24, 1994

WESTAMERICA MORTGAGE COMPANY

James L. Busch  
Witness: JAMES L. BUSCH, ASST. VICE PRESIDENT

1 S. 660 MIDWEST ROAD

Monica A. Smith  
Witness: MONICA A. SMITH, ASST. SECRETARY

OAKBROOK TERRACE, IL 60181

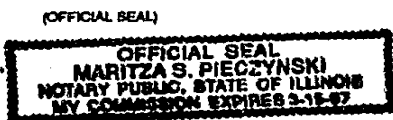
STATE OF ILLINOIS  
COUNTY OF COOK

) ss.

On 03/24/94 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

Maritza S. Pieczynski  
MARITZA S. PIECZYNSKI  
Notary Public for the state of ILLINOIS  
My commission expires:



REQUESTED AND PREPARED BY:

J. GRUDZIEK  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0090-L

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NOT VALID FOR RECORDS PURPOSES

10001110  
10001110

Property of Cook County Clerk's Office

10001110

94410051

MY COMMISSION EXPIRES 03-31-2011  
MARILEA J. PIETROZYNSKI  
SHERIFF  
OFFICE OF THE SHERIFF  
COOK COUNTY, ILLINOIS