## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-

STEVE H. LEWIS, AVP FOR FORD CONSUMER FINANCE COMPANY, INC.

a Corporation of the State of NEW YORK

claim unto RICHARD A SCOTT AND SUSAN SCOTT

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION  $^{97410172}$ KNOW ALL MEN BY THESE PRESENTS. That the JENELLE A. BELL, AVP SUCCESSOR IN TRUST TO

\_\_\_, for and in consideration of one dollar, and for other good

							all the right, title, interest,
							TRUST DEED
COOK		. day or County in	the State of	TLLIN		and records	d in the Recorder's Office of acument No 92620020 in
26 AND SEC IN THE VI OFFICE MAR	IN WOODLAN TITLE 35, ILLACE OF 3CH 6, 197 -25-313-02 CICA GRE KRAUSE,	D HEIGHT TOWNSHIP STREAMWOO O AS DOC!	S UNIT 12, 41 NORTH, OD, COOK C	BEING RANGE OUNTY, 099951,	A SUBDIVI 9, EAST O ILLINOIS,	SION IN SEC F THE THIRD	TION 25 AND SECTION PRINCIPAL MERIDIAN N'THE RECORDER'S
s Chill			360	4101 C	71	. T#6011 . #3879	RECORDING \$23. TRAN 1691 05/06/94 15:03:00 # RV #-94-41017 COUNTY RECORDER
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		•	:	`	Y).		94410171
mortgage have be WITNESS <u>thei</u>					day of _	Marh	, 19_94
				FC	ORD CONSUM	ER FINANCE	COMPANY, INC.
				<b></b> <	Teni	11. 11. C	O Soll
				By:	// 0.		VICE PRESIDENT
			A	11087: 🛬	1900e	mary J	. Suprenant
				RC	DSEMARY E	SUPPRIMANT	
			}			_	.,
STATE OFTEX	2A		} :ss				<u>^</u>
COUNTY OF	DALLAS						
, the undersigned	Notary	Systiania (	nd for the a	aid Coun	ty and Stat	aforesaid, O	O HEREBY CERTIFY THAT
ROSEMARY E	. SUPRENAL	VI', ASSIS	STANT SECR	ETARY			
personally known appeared before a THEIR	ne this day	in person a	and acknowle	idged tha	t <u>I he I</u> si	subscribed gned, sealed a serein set forth	to the foregoing instrument, and delivered the said instru-
Given under my h	•		this16t	h	OF MAR	CH JUL GARNERINI	19 94. 33 50 Public 33 50
This instrument w	vas prepared	l by:					$\vee$
PECCNIVE !	ANCE DEPT			•	1	<u> </u>	
DALLAS, T	56 1 <b>0</b> 4				(X	NOTAL Y PUBLIC	C Garner State of fexas pres 05/02/95
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