mortgage executed by	UBECK ALLEN, JR. A-WIDOWER	
dated 5/20/92	, 19,, and recorded	, 19,
in the office of the <u>REC</u> under Document No 923 5	CORDER OF DIKEDS of COOK (County) 13 14 15 15 15 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17	LLINOIS (State) _, for value received,
does hereby release in fu	If from the lien and effect of said mortgage or deed	of trust the following
property"therein describe	d, to-wit:	
	CREPIN'S SUBDIVISON OF OART OF BLOCK 24 II	
SUBDIVSION OF TEH EAS THIRD::/PRINCIPAL MERII PTN: 17-31-400-0265	CREPIN'S SUBDIVISON OF OART OF BLOCK 24 II ST. 1 OF SECTION 31, TOWNSHIP 39NORTH, RANGI DIAN, IN COOK COUNTY, ILLINOIS. CHCIAGO, ILLINOIS 60609 94416175	
SUBDIVSION OF TEH EASTHIRD PRINCIPAL MERII PTN: 17-31-400-0265 AKA:3553 SOUTH DAMEN	CHCIAGO, ILLINOIS 60609	E 14 EAST OF THE
SUBDIVSION OF TEH EASTHIRD PRINCIPAL MERII PTN: 17-31-400-0265 AKA:3553 SOUTH DAMEN In Witness Whereo	94416175	I of said Corporation,
SUBDIVSION OF TEH EASTHIRD PRINCIPAL MERII PTN: 17-31-400-0265 AKA:3553 SOUTH DAMEN In Witness Whereo	ST. 1 OF SECTION 31, TOWNSHIP 39NORTH, RANGE OF SECTION 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 3	of said Corporation, 19 944.
SUBDIVSION OF TEH EASTHIRD PRINCIPAL MERII PTN: 17-31-400-0265 AKA: 3553 SOUTH DAMEN In Witness Whereo pursuant to due authority	ST. 1 OF SECTION 31, TOWNSHIP 39NORTH, RANGE OF SECTION 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 31, TOWNSHIP 3	of said Corporation, 19 94 Vice President 1 RECURDING

Equity Title 402 EQUY ECID 9587-7

DEED OF RELEASE (Corporation)

of Directors, and said ______D,A.MAY

My Commission Expired COMMISSION EXP. OCT. 5, 1995

(County)

DUPAGE

CCC 3596 E. Printed in U.S.A. 7/60

SHARON R. BALLER NOT S

NOTARY PUBLIC, STATE OF ILLINOISTO

This Deed of Release Witnesseth, That

94410175 .50 75 duly sworn, did say that he is the Vice President of ____COMMERCIAL CREDIT LOANS. ITC Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in OFFICIAL SEAL

HELLINGER 669 NORTH CASS AVENUE WESTMONT,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94410175