

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN#

145977-5

PIF 9-13-93

BK

94410269

For a valuable consideration, it is hereby certified that a mortgage executed by

HAROLD P. JAMEAU & SHERRY C. JAMEAU, HUSBAND AND WIFE

94410269

to LINCOLN SERVICE MORTGAGE CORPORATION F/K/A LINCOLN SERVICE CORPORATION

on the 25 day of NOVEMBER, 1986, securing the Principal sum of

FIFTY EIGHT THOUSAND FOUR HUNDRED AND NO/100

Dollars (\$58,400.00), which mortgage was duly recorded in Mortgage

Book, INSTR#, Page 86570538, in the office of the Recorder of

COOK county, IL

on the 21 day of NOVEMBER, 1986, is hereby Released

and Satisfied.

In Witness whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers on the 23 day of SEPTEMBER, 1993.

* PIN #: 28-35-103-015
* Address: 17531 Winston
Country Club Hills, IL
60477

Lincoln Service Mortgage Corporation
formerly known as
Lincoln Service Corporation

By: Lotus B. Dixon
LOTUS B. DIXON, VICE PRESIDENT

By: Gregg W. Speer
GREGG W. SPEER, VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF DAVIESS

94410269

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that LOTUS B. DIXON VICE PRESIDENT and GREGG W. SPEER, VICE PRESIDENT of Lincoln Service Mortgage Corporation whose name is subscribed to the foregoing instrument as Vice Presidents appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 23 day of SEPTEMBER, 1993.

1993

Ada H. Martin
Notary Public ADA H. MARTIN

My Commission Expires 12-08-94

Prepared By: Bertha Keown
BERTHA KEOWN
Lincoln Service Mortgage Corporation
1100 Walnut St. P. O. Box 989
Owensboro, KY 42301-0989

*ID# 2835103015000

*LOT 62 IN WINSTON PARK UNIT 1, BEING A SUB-DIVISION IN THE NORTH WEST 1/4 SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT HEREOF OF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CO., IL ON JULY 2, 1971 AS DOCUMENT 21533858

RS-9-22-50

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
TRAN 1659 05/06/94 08:50:00
#7605 *94-10269
COOK COUNTY RECORDER

RECORDED

RECORDED

94410269



Deyong, Sharkey & Conroy
14106 Lincoln Ave
Dalton, IL 60419