

94410353

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1133501/(SMITH)

PREPARED BY AND
WHEN RECORDED MAIL TO:
GREATER ILLINOIS TITLE CO., ATTN: NANCY ROBINSON, REF #
120 N. LASALLE
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDREA C. SMITH, A SPINSTER
Mortgagee: UPON FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Loan Amount: 40,500.00
Date Of Mortgage: 06-03-83
Date Of Recording: 07-01-83
Pin Number: 14211010341161
Prop Addr: 3950 LAKE SHORE DRIVE, UNIT #907B, CHICAGO, IL 60613
Doc/Instrument #: 2666945
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

4145163

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 17, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Rose Giehl
ROSE GIEHL
VICE PRESIDENT

Jane Eyer
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

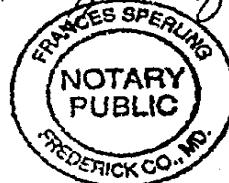
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On this AUGUST 17, 1993, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



GIT

UNOFFICIAL COPY

COOK COUNTY

PARCEL 1:

UNIT NO. 907B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Sub-division of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40420, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24 014 190, together with its undivided _____ % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

26669451

ALSO

PARCEL 2:

Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length

COOK COUNTY Clerk's Office

94410353

DEPT-01 RECORDING \$23.50
T#0014 TRAF 1662 05/06/94 09:16:00
#7689 # 94-410353
COOK COUNTY RECORDER



Indira Smith
3950 N. Lake Shore Dr., #907B
Chicago, IL 60613

