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GEORGE E. COLE
LEGAL FORMS

ASSIGNMENT OF
MASTER LEASE
RELEASE OF MORTGAGE AND
MOUNTAIN AMT (ILLINOIS)

FORM NO 934
FEBRUARY, 1981

UNOFFICIAL COPY

398

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Mountain AMD, L.P., a Delaware limited partnership

for and in consideration of the payment of the indebtedness secured by the Assignment of Master Lease hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust No. 65-107, its successors

and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Master Lease, bearing date the 30th day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, as document No. 87068463, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2 in Campus Drive Resubdivision of Lots 13, 14 and 15 in Resubdivision of Lot 1 in the Arlington Industrial and Research Center, being a Subdivision of the South East 1/4 of the Northeast 1/4 of Section 7, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-07-204-018

Address(es) of premises: 220 West Campus Drive, Arlington Heights, Illinois

Witness its hand and seal, this 29th day of March, 1984

mail to:
Edwin J. Johnson
Chicago, ILLINOIS, PC
225 W WASHINGTON Suite 1200
Chicago, IL 60606

Mountain AMD, L.P., a Delaware limited partnership
By: [Signature] a general partner

This instrument was prepared by Terrence E. Budny, Esq., Three First National Plaza, Suite 3100, Chicago, IL 60602-4207 (NAME AND ADDRESS)

BOX 333-C11

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STATE OF CALIFORNIA)
COUNTY OF _____) SS.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he _____ as
such _____ signed, sealed and delivered the said instrument as _____ free and voluntary
and as general partner of Mountain AMD, L.P., as the free and voluntary act of
such _____ partnership
act, for the use and purposes therein set forth.

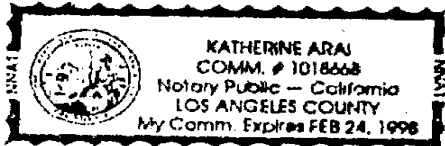
Given under my hand and official seal this _____ day of _____ 19____

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 29, 1994, before me, Katherine Arai, Notary Public, personally appeared Clifford R. Smith, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Katherine Arai
NOTARY PUBLIC SIGNATURE

OPTIONAL INFORMATION

TITLE OR TYPE OF DOCUMENT Release of Assignment
DATE OF DOCUMENT 3/29/94 NUMBER OF PAGES _____ SIGNOR(S) OTHER THAN NAMED ABOVE: _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

SENT TO

GEORGE E. COLE
LEGAL FORMS

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