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necs secured by the MORTGAGE hereinafter mentioned, and the cahcellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dhereby REMISE, RELEASE, CONVEY and QUIT CLAIM ento. JENRY NORRIS AND EDITH MORKIS. HIS HIFE (NABIE AND ADDRESS) NEIS HIFE (NABIE AND ADDRESS) Neirs, legal representatives and assigns, all the right, title, lateress, claim or demand whatsoever it may be acquired in, intrough or by a certain (MORTGAGE) bearing date the 22RD day of DECEMBER, 19 16, and recorded in the Recorder's Office of 1900 (County, in the State of ILLINOIS to book of records, on page as document No. 87027018 to the premises therein decembed, situated in the County of 1900 (County, in the State of ILLINOIS (COUNT) (COUNT	a corporation of the State of	LINOIS .	or and in consider	ration of the payment of the indeh
hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto. HENRY NURRIS AND EDITH NURRIS. RIS WIFE. (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may he acquired in, intrough or by a certain. MORTGAGE bearing date the 27RD day of DECEMBER, 19-39, and recorded in the Recorder's Office of COUR County, in the State of ILLINOTS 14 Pool. of records, on page as document No. 87027018. TO the premises therein descabed, slugged in the County of COUR State of LILLINOIS (COUNTY, ILLINOIS FOR FULL RECORD) SEE LEGAL RIDES ATTACHED SEE LEGAL RIDES ATTACHED PROPERTY COMMONLY KNOWN AS: 11116 S. BATH AVENUE #2B PALOS HILLS, IL 60465 OPENFERT WITH All the appurtenances and privileges thereunto belonging or appendicing. IN TESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCORPORATED are caused these presents to be signed by its. DRAFER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED	ness secured by the MORTO	JAGE	hereinafter m	entioned, and the cancellation of
hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto. HENRY NUREIS AND EDITH NORRIS. RIS HIFE (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may he acquired in, intrough or by a certain MORTGAGE bearing date the 23RD day of DECEMBER, 19.30, and recorded in the Recorder's Office of COOK County, in the State of LILLINOIS is book. Of records, on page as document No. 87027018. TO the premises therein described, situated in the County of COOK State of LILLINOIS (COLORS, to wit: COOK STATE DESCRIPTY RELEASE) SEE LEGAL RIDER ATTACHED FOR 23-23-101-110-1052 PROPERTY CONHONLY KNOWN AS: 11116 S. BATH AVENUE #28 PALOS HILLS, IL 60465 DECEMBER WITH all the appurtenances and privileges thereunto belonging or appendicing. IN TESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCORPORATED accaused these presents to be signed by its VICE President, and attested by its DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED BRAPER AND KRAMER, INCORPORATED	the notes thereby secured, and o	f the sum of one dol	lar, the receipt w	hereof is hereby acknowledged, d
heirs, legal representatives and assigns, all the right, title, laterest, claim or demand whatsoever is may heavy acquired in, intrough or by a certain MORTGAGE bearing date the 23RD day of DECEMBER, 19-16, and recorded in the Recorder's Office of 600K County, in the State of ILLINOIS of the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described, situated in the County of 600K State of ILLINOIS to the premises therein described and the Park of February of 600K State of ILLINOIS to the premises therein described by the 11 february of 600K State of ILLINOIS to the premise therein the Park of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of ILLINOIS to the premise of February of 600K State of 600K Sta				•
ACQUIRED 19 16, and recorded in the Recorder's Office of COUK County, in the State of COUK COUNTY, ILLINOIS COURS, to wit: COURTER FEEDED	HIS WIFE		Pierital and Property of States of the State	(NAME AND ADDRESS)
ACQUIRED 19 16, and recorded in the Recorder's Office of COUK County, in the State of COUK COUNTY, ILLINOIS COURS, to wit: COURTE COUNTY, ILLINOIS 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	heirs, legal representatives and as	tsigns, ail the right, ti	lis, interest, clain	n or demand whatsoever it may h
TILINOIS IN Sook — of records, on page — as document No. 87027018 TO the premiser therein described, altusted in the County of COOK — State of ILLINOIS FORD FOR RECORD SIA MAL-6 AM 9: 31 944 1 1693 SEE LEGAL R'IDEX ATTACHED LOCUMA LOC: 157 FIRE 23-23-101-114-1057 PROPERTY COMMONLY KNOWN AS: 11116 S. B4TH AVENUE #2B PALOS HILLS, IL 60465 DESCRIPTION WHEREOF, the said — DRAFER AND KRAMER, INCORPORATED as caused these presents to be signed by its — VICE — President, and attested by its — DRAFER AND KRAMER, INCORPORATED				-
To the premises therein described, situated in the County of GOOK State of ILLINOIS CORNS, to wit: COOK SEELS OF THE COUNTY FELLINGIS SEELEGAL RIDER ATTACHED UCHINE LOCAL RIDER ATTACHED PROPERTY COMMONLY KNOWN AS: 11116 S. 84TH AVENUE #2B PALOS HILLS, IL 60465 INTESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCORPORATED as caused these presents to be signed by its VICE President, and attested by its DRAFER AND KRAMER, INCORPORATED	DECEMBER, 19 16, and recorded i	in the Recorder's Offic	ce of <u>COOK</u>	County, in the State of
could be premises therein described, situated in the County of GOOK State of ILLINOIS COllows, to wit: COOK SELECTION STATE CONTROLL RECORD 94 MAY -6 AM 9: 31 944 11693 SEE LEGAL RIDER ATTACHED CONTROL LOS: 1527 FLA 23-23-101-112-1052 PROPERTY COMMONLY KNOWN AS: 11116 S. BATH AVENUE #2B PALOS HILLS, IL 60465 Describer with all the appurtenances and privileges thereunto belonging or appendicular. INTESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCORPORATED as caused these presents to be signed by its VICE President, and attested by its PROPER AND KRAMER, INCORPORATED DRAFER AND KRAMER, INCORPORATED DRAFER AND KRAMER, INCORPORATED DRAFER AND KRAMER, INCORPORATED DRAFER AND KRAMER, INCORPORATED	ILLINOIS H Sook -	and records, on	 P4_10	. as document No. 87027038
SEE LEGAL RIDER ATTACHED UOLUMU DO: 152 FLA 23-23-101-114-1052 PROPERTY COMMONLY KNOWN AS: 11116 S. 84TH AVENUE #2B PALOS HILLS, IL 60465 Depether with all the appurtenances and privileges thereunto belonging or appendiction. IN TESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCOMPORATED as caused these presents to be signed by its VICE President, and attested by its President, and attested by its DRAPER AND KRAMER, INCOMPORATED		·	•	
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PROPERTY COMMONLY KNOWN AS: 11116 S. 84TH AVENUE #28 PALOS HILLS, IL 60465 IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED as caused these presents to be signed by its VICE President, and attested by its ecretary, and its corporate seal to be hereto affixed, this 2ND day of FEBRULRY 1999 DRAPER AND KRAMER, INCORPORATED		dad eur record	•	• •
PROPERTY COMMONLY KNOWN AS: 11116 S. 84TH AVENUE #2B PALOS HILLS, IL 60465 Drafter with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAFER AND KRAMER, INCOMPORATED as caused these presents to be signed by its VICE President, and attested by its CONTROLOGY DRAFER AND KRAMER, INCORPORATED DRAFER AND KRAMER, INCORPORATED	94	MA (-6 AM 9: 31	94	411693
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DRAFER AND KRAMER, INCORPORATED OF STREET AND INTESTIMONY WHEREOF, the said	•		11/1	
Operher with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED as caused these presents to be signed by its VICE President, and attested by its Certainly, and its corporate seal to be hereto affixed, this 2ND day of FEBRUARY 199: DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED				, i
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED as caused these presents to be signed by its President, and attested by its SSISTANT ecretary, and its corporate seal to be hereto affixed, this 2ND day of FEBRUARY 199: DRAPER AND KRAMER, INCORPORATED BY LAND S MANNEY.	11116 S. 84TH AVENUE #2	2B PALOS HILLS,	IL 60465	
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED as caused these presents to be signed by its President, and attested by its SSISTANT ecretary, and its corporate seal to be hereto affixed, this 2ND day of FEBRUARY 199: DRAPER AND KRAMER, INCORPORATED BY LAND S MANNEY.				2/2
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED as caused these presents to be signed by its President, and attested by its SSISTANT ecretary, and its corporate seal to be hereto affixed, this 2ND day of FEBRUARY 199: DRAPER AND KRAMER, INCORPORATED BY LAND S MANNEY.	ogether with all the appurtenances	and privileges thereu	nio belonging or a	ippertaining.
President, and attested by itsPresident, and attested by its	IN TESTIMONY WHEREO	F, the said DRA	PER AND KRA	MER, INCORPORATED
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Delad & Walnut	ecretary, and its corporate sear to	ne nereto attizeo. (A	· · · · · · · · · · · · · · · · · · ·	. 192
Delad & Walnut				
B. Perland & Manager		DRA	PER AND KRA	AMER, INCORPORATED
By Lety E Many 1000	•	***		-101
	DICTION OF THE PARTY OF THE PAR	B	Thank 2	The state of
		Atlest	ROBERTA MO	DORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

This instrument was prepared by DRAPER INCORPORATED 94411693

UNOFFICIAL COPY

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GEORGE E. COLE. LEGAL FORMS

ESS OF PROPERTY:

Property of County Clerk's O THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,

OF COMPONIUM,

BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION DESCRIBED REVE ESTATE, THE RICHTS AND EASEMENTS FOR THE VESICAS' VS BICHIS VAD ENSEMENTS NEURIENANT TO THE ABOVE MORICAGOR ALSO HEREBY CRANTS TO MORICACE, IIS SUCCESSORS AND

SYST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, OF THE MORTHEAST 1/4 OF SECTION 23, AND PART OF THE DECLYRATION RECORDED AS DOCUMENT NUMBER 86- 384520 OF PART CONDOWINION SHYRE II VS DEFINEVIED VND DEEINED IN THE INTEREST IN THE COMMON ELEMENTS IN THE RIVIERA REGAL IOCETHER WITH ITS UNDIVIDED PERCENTACE