

KNOW ALL MEN BY THESE PRESENTS,

THAT TRAVENOL EMPLOYEES CREDIT UNION

1425 Lake Cook Rd., Deerfield, IL 60015

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto John E. Matthews and Marilee B. Matthews

PTY ADD: 1837 Balmoral, Glenview, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may

have acquired in, through, or by a certain mortgage bearing date the 25 day of

April, 1988 and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book _____ of _____ page _____ as Document Number

3703469, to the premises therein described, situated in the County of Cook, State of

Illinois as follows, to wit:

LOT 4 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 16, 1956 AS DOCUMENT NUMBER LR1657502, IN COOK COUNTY, ILLINOIS.

PIN: 04-25-116-019

together with all the appurtenances and privileges therein belonging or appertaining.

WITNESS _____ hand and seal this 18 day of December, 1990

Edward W. Swanson, VP, Mortgages (SEAL)

(SEAL)

STATE OF Illinois } ss.

COUNTY OF Cook

I, Kathleen L. Mueller

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, VP, Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of December, 1990

Kathleen L. Mueller
Notary Public

Commission expires _____

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

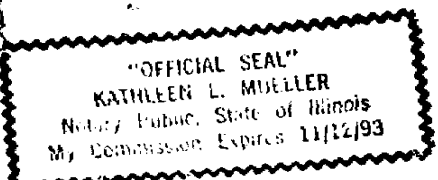
This instrument was prepared by Kathy Mueller (Name) Baxter Credit Union (Address)
1425 Lake Cook Road
Deerfield, IL 60015

623889 SY 72-76-183 J. No. also of MAB

City 92220578

232

9411714



UNOFFICIAL COPY

RELEASE DEED

10

GEORGE E. COLE
LEGAL FORMS

94411714

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 MAY -6 AM 9:43

Property of Cook County Clerk's Office

94411714

Mailbox

James Brown
8600 Rte 14
Kankakee, Ill
Crystal Lake, Ill
60012