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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94411751

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY W. NICHOLL AND KELLY H. NICHOLL,
(NAME AND ADDRESS)
HIS WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of
OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 91525270, to the premises
therein described as follows, situated in the County of COOK _____, State of
Illinois, to wit:

LOTS 103 & 104 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTINVILLE IN EAST 1/2 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

31 MAY -6 AM 9:50

94411758

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-213-027

Address(es) of premises: 5704 W. OHIO

Witness _____ hand _____ and seal _____, this 27TH day of DECEMBER 19 93

JAMES J. BRINLEY, SENIOR VICE PRESIDENT (SEAL)

Mike McEvoy **VICE PRESIDENT** (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

THE BOSTONIAN

337

RELEASE DEED

By Corporation

UNOFFICIAL COPY

ALL TO:

ADDRESS OF PROPERTY:

TO:

GEORGE E. COLE
LEGAL FORMS

9441751

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK SS.

I, MARY C. MCINTYRE, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY

personality known to me to be the SENIOR VICE President of THE SOUTH SHORE BANK OF CHICAGO

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such SENIOR VICE President and VICE PRES. ~~they~~ they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and NOTARIAL seal this 27TH day of DECEMBER 1993

MARY C. MCINTYRE
NOTARY PUBLIC

Commission Expires APRIL 7, 1997

OFFICIAL SEAL
MARY C. MCINTYRE
NOTARY PUBLIC