

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
Loan Number: 968217  
Prepared By: Gloria Mendoza  
Serrano Reconveyance Company  
4900 Rivergrade Road, Dept 2875  
Irwindale, CA 91706

94411784

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Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto SHARON L. FRANKLIN, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of SEPTEMBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 88415867 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

96 MAY -6 AM 9:53

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Commonly Known As: 539 ADDISON #3S, CHICAGO IL. 60613

PTN: 14-21-111-009-1025

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT of this 26th day of October A.D. 1993.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

MARQUIS P. BRESNAN  
ASSISTANT VICE PRESIDENT

EMMA GRANILLO  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
( SS.:  
COUNTY OF LOS ANGELES )

On October 26, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Dorothy Walters*  
Notary Public - DOROTHY WALTERS

.....  
DOROTHY WALTERS  
COMM. #914388  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires MAR. 28, 1995  
.....

(This area for official notarial seal)

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BOX 333-CT1

74 88 798

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Property of Cook County Clerk's Office

UNIT NUMBER 539-3 SOUTH IN THE ADDISON LAKE SHORE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RELATING TO:

LOTS 2 AND 3 AND LOT 4 (EXCEPT THE WESTERLY 25.02 FEET THEREOF) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S A SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE, IN PINE GROVE, EAST OF THE THIRD FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14 IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF SAID VACATED ALLEY (EXCEPT BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF SAID ADJOINING SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24993051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

of Cook County Clerk's Office

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