

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage ~~XXXX~~ and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SUZANNE J. F. READE, A SPINSTER of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage ~~XXXX~~ and bearing date the 20TH day

of SEPTEMBER, A. D. 1979, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page document No. 25175583, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

UNIT 203 IN THE 1419 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH FIVE (5) FEET OF LOT TWENTY EIGHT (28) AND ALL OF LOT TWENTY NINE (29) AND THE SOUTH TWENTY (20) FEET OF LOT THIRTY (30), IN BLOCK THREE ((3) IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO, IN SECTION THREE (3), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1419 NORTH STATE PARKWAY RECORDED AS DOCUMENT 25171568 TOGETHER WITH ITS 3.52% UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1419 NORTH STATE PARKWAY, CHICAGO, IL 60610

UNIT NO. 203

P.I.N. # 17-03-102-034-1004

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said prepared by NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its VICE President, and attested by its Secretary, this

4TH day of MARCH, A. D. 1994.

NORTH FEDERAL SAVINGS BANK

By [Signature] VICE President

Attest [Signature] Secretary

Handwritten notes: 94408790, 5565647, 7495955

Handwritten note: 2322

Vertical stamp: 94411903

UNOFFICIAL COPY

BOX 333-CTE

ROCKFORD

Release Execd

By Corporation
LOAN NO. 36-116350

north
FEDERAL SAVINGS BANK

To

SUZANNE J. F. READE, A SPINSTER

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

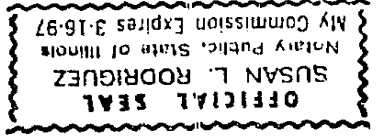
north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4320

30-4-80

*Hand to;
Marianne Kropfer
777 W. Lincoln
Chicago Ill
60611*

Property of Cook County Clerk's Office



COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 MAY -6 AM 11:36

94411903

94411903

I, SUSAN L. RODRIGUEZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
LARRY R. HARVEY VICE
NORTH FEDERAL SAVINGS BANK
President of the
and JOSEPH A. GRABER Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such VICE President and Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of MARCH 19 94.
Susan L. Rodriguez
Notary Public