

# UNOFFICIAL COPY

94412512

WARRANT OF HABEAS CORPUS  
RETURNED BY THE CLERK OF THE COURT  
TO THE SHERIFF OF COOK COUNTY  
FOR THE DEPARTMENT OF CORRECTIONS  
ON THE 14TH DAY OF FEBRUARY 1997  
AT CHICAGO, ILLINOIS

AND THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND FOR ANY OF THE SAME  
ADMITTED IN, THROUGH OR BY A PERSON NOT A PARTY TO THIS CASE TO THE  
DEPARTMENT OF CORRECTIONS OF COOK COUNTY, ILLINOIS, IN ORDER  
TO OBTAIN THE PRISONER THEREIN DESCRIBED TO WIT:

### See Legal Description Attached Hereto:

PROPERTY ADDRESS: 1400 SOUTH POLLEY AVENUE, BURNING BUSH, ILLINOIS  
MORTGAGEE: MORTGAGE BANK OF ILLINOIS, INC.  
DEED: A CERTAIN CONVEYANCE, TO-WIT: A DEED OF TRUST, DATED  
AND RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS,  
TO VEST IN THE BANK OF AMERICA NATIONAL ASSOCIATION, AS  
ASSIGNEE OF THE TRUSTEES OF THE COOK COUNTY TRUST  
THE UNDERSIGNED, WANDA L. RIVERA, CLERK OF THE COURT,  
COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT  
THE ABOVE PROPERTY IS SUBJECT TO THE MORTGAGE DESCRIBED  
HEREIN.

94412512

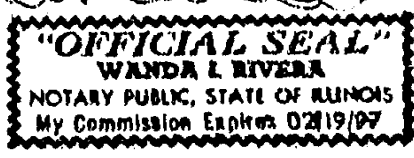
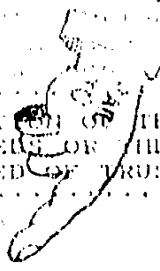
WITNESSETH MY HAND AND SEAL OF OFFICE THIS 14TH DAY OF FEBRUARY 1997  
AT CHICAGO, ILLINOIS

*Gregory S. Deaman*  
Notary Public, State of Illinois

*Wanda L. Rivera*  
Notary Public, State of Illinois  
My Commission Expires 02/19/97

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office  
this 14th day of February, 1997, at Chicago, Illinois.

WITNESSETH MY HAND AND SEAL OF OFFICE THIS 14TH DAY OF FEBRUARY 1997  
AT CHICAGO, ILLINOIS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

WITNESSETH MY HAND AND SEAL OF OFFICE THIS 14TH DAY OF FEBRUARY 1997  
AT CHICAGO, ILLINOIS

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Lot Three Hundred Ninety One (391) (except the North Eight (8) feet thereof), and the North Twelve (12) feet of Lot Three Hundred Ninety Two (392) in Berwyn Manor, a Subdivision of the South Twelve Hundred Seventy One and Three Tenths (1271.3) feet of the Southeast quarter (1/4) of Section Nineteen (19), Town Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-11  
\$23.50  
#0013 TRAN 3986 05/06/99 14:10:00  
#9646 # RM \*--94--412512  
COOK COUNTY RECORDER

94412512

COOK COUNTY RECORDER  
1999 MAY 06 14:10:00  
#0013 TRAN 3986 05/06/99 14:10:00  
#9646 # RM \*--94--412512

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, ALICE JOSEPH KRUPA, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to ALICE JOSEPH KRUPA  
2108 S. WESLEY who are the owners of record  
on Certificate No. 1263702, that a release of  
document number 2932582 was presented for  
filing on 5-2-94.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, ALICE JOSEPH KRUPA, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Joseph Krupa  
Affiant Alice Krupa

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

94412512  
10/21/94