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DEPT-01 RECORDING \$23. T40012 TRAN 0656 05/06/94 13:44:00 47770 \$ SK \$-94-41264 12649 COOK COUNTY RECORDER

State of ILLINOIS County of COOK

Raf. Number: Loan Number: 0438679

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1990, executed by DANIEL J. MONZO AND NANCY M. MONZO to NORTHERN FINANCIAL SERVICES and recorded as Document #90-459379 in Book , COOK County Records, State of Illinois, covering land described as follows: at Page 11/a

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known: 48:

2326 HASTINGS, EVANSTON IL

PTN # 10-11-309-041

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of November 30, 1993.

First American Mortgage Corporation

By:

Diane S. Owens, Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this March 31, 1994, by Diane 5. Owens, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation

Notary Public

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD & OWENS LC 500 Plaza of the Americas 500 N. Pearl Street Dallas, Texas 75201

PAT BRUMLEY Notary Public, State of Texas My Comm. Expires 10/31/95

After Recording Mail to: YOUNGBLOOD & OWENS LC 800 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 76201 ATTN: Mike Nalley

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EXHIBIT A

LOT 87 (EXCEPT THE SOUTH 12-1/2 PEET THEREOF) AND LOT 88 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 200+ COUNTY Clart's Office

IL, COOK