

UNOFFICIAL COPY

Loan No 531187

94412829

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by SCOTT MICHAEL DAVIS

to FIRST ILLINOIS BANK OF EVANSTON, NA
bearing the date 08/17/89 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 89389040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2800 PINE GROVE AVE UNIT 3D
CHICAGO, IL 60614

dated 02/18/94

FIRST ILLINOIS BANK OF EVANSTON, NA NKA BANK ONE CHICAGO, NA
by BANC ONE MORTGAGE CORPORATION
their attorney in fact

By: [Signature]
KIM D. GREAVES
VICE PRESIDENT

By: [Signature]
RONALD J. GREULICH
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me
this 18th day of February, 1994, by KIM D. GREAVES
and RONALD J. GREULICH of
BANC ONE MORTGAGE CORPORATION attorney in fact for
FIRST ILLINOIS BANK OF EVANSTON, NA NKA BANK ONE CHICAGO, NA
on behalf of said CORPORATION. COOK COUNTY, ILLINOIS

[Signature]
NANCY E. BLACKLEDGE
Notary Public
Commission expires:

FILED FOR RECORD
94 MAY -6 PM 3:29

94412829

NANCY E. BLACKLEDGE, Notary Public
My Commission Expires: April 9, 1995
County of Residence: Morgan

when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

94412829

238

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EXHIBIT 'A'

UNIT NUMBER 3-D IN THE BREWSTER CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH
16 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25209737
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PI# 14-28-123-016-1023

mail TO:
Gene Bairuff
1701 E. Woodfield Rd
Suite 1120
Schaumburg, Ill.
60173

94412829

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