

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: P.I.N. 13-03-115-013 6109 Kirkwood
Chicago IL 60646

Lot 17 and the Southerly 10 feet of Lot 18 in George F Koester and
Company's Second Addition to Saugunash, A Subdivision in Caldwell's
Reserve in Township 40 North, Range 13, East of the Third Principal
Meridian, According to the Plat thereof Recorded March 15, 1928
as Document 9956617, in Cook County, IL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
HAROLD W SULLIVAN JR AND LISA S SULLIVAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
27th day of JUNE, A.D. 1989, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page , as Document No. 99295993 and a certain Assignment of
Rents bearing date the day of , A.D. 1989, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in
Volume of Records, on page , as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 8th day of APRIL, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki ~~xxxxxx~~ Assistant Vice President
Attest: Larry I. Lipps HELEN N. NOVICKI
Assistant Secretary
LARRY I. LIPPS

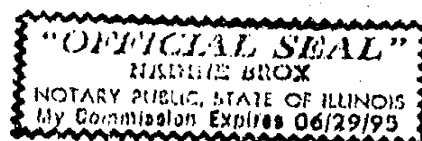
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of APRIL, A.D. 1994

This instrument was prepared by
S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

BOX 333-C77

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-01184365-9

Name Harold and Lisa Sullivan

Address 6109 Kirkwood

Chicago IL 60646

Loan Repaid 3/28/94

94412309

COOK COUNTY, ILLINOIS
FILED FOR RECORD
21 MAY -6 PM 12:33

94412309

Property of Cook County Clerk's Office

NOTED:
Mortgage
6223 N. LaSalle
Chicago, Ill. 60646