

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

794112372

94 MAY -6 PM 12:44

94412372

Debelina 94011626 7497186 No law

2318

LASALLE TALMAN BANK, BANKER
RELEASE OF MORTGAGE

THE ABOVE DEED FOR RECORDING HAS BEEN

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, FINANCIAL INSTITUTION
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS, HAS
LOT 17 AND AN UNDERSUBDIVISION OF SAID LOT 17, AND OTHER SPOTS AND PARCELS
CONSIDERED AS, THE FORECLOSED MORTGAGE OF BEING BY SAID MORTGAGEE, AND BY
MICHAEL P. ANDREW AND CATHARINE A. ANDREWS, THE SAID BANK WILL

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATEVER IT MAY HAVE
ACQUIRED IN, ARISING OUT OF OR BY REASON OF ANY MORTGAGE, DEED, CONTRACT OR OTHER
INSTRUMENT, FILED FOR RECORD IN COOK COUNTY, ILLINOIS, IN THE FORECLOSED
MORTGAGE, IN THE MORTGAGEE'S FAVOR, REGISTERED IN THE

**LOT 17 IN BLOCK 2 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT 2 IN KIMBELL'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTH EAST CORNER THEREOF),
IN COOK COUNTY, ILLINOIS.**

STREETLY ADDRESS: 717 NORTH HAWKIN; CHICAGO, ILLINOIS

DEED IDENTIFICATION NUMBER: 94-0017-0000
SAID ASSOCIATION HEREBY CERTIFIES THAT IT HAS GOOD TITLE, INTEREST,
AND INTEREST IN AND TO SAID PARCELS AND HAS THE RIGHT
TO RELEASE THE SAME OTHER THAN BY ORIGINAL INSTRUMENT AS
IS PROVIDED IN ORDER TO BE OFFERED FOR SALE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, FINANCIAL INSTITUTION
HAS CAUSED THIS RELEASE TO BE SIGNED BY THE DEEDY OFFICERS
MICHAEL P. ANDREW AND CATHARINE A. ANDREWS, AND TO BE ATTESTED BY
THE SAID BANK, ON

LASALLE TALMAN BANK, BANKER

ATTEST: *Bruce B. Deeman*
DEED RECORDING OFFICER

BY: *Bridgett A. Charles*
NOTARY PUBLIC, STATE OF ILLINOIS

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County in the State
aforesaid, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED
TO THE FORECLOSED INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE THE
AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, FINANCIAL INSTITUTION, AND
BEFORE ME THIS DAY IN PERSON AND SOLEMNLY ACKNOWLEDGED THAT THEY EITHER
THEY THEMSELVES SAID INSTRUMENT AS MORTGAGEE SAID AND FORECLOSED MORTGAGE
OF SAID CORPORATION AND CAUSED THE CORPORATION TO BE OFFERED FOR SALE
TO BE OFFERED FOR SALE TO BE OFFERED FOR SALE BY THE DEEDY OFFICERS
OF SAID CORPORATION AS MORTGAGEE AND SOLEMNLY SWORE, AND OF SAID DEEDY
OFFICERS AND DEED OF SAID CORPORATION FOR THE REASONS SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 6th DAY OF MAY, 1994

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
LASALLE TALMAN HOME FINANCE CORPORATION
500 N. JAY HALL DR. AVONDALE
CHICAGO, ILLINOIS 60604

Bridgett A. Charles
NOTARY PUBLIC
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Ref No. _____

MAIL TO:
MICHAEL P. ANDREW AND CATHARINE A. ANDREWS
717 N. HAWKIN
CHICAGO, ILLINOIS 60604

BOX 333-CT1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE