

UNOFFICIAL COPY  
KNOW ALL MEN BY THESE PRESENTS:

9252727 BOX 50 94413352

That **THE FLORIDA GROUP, INC.**  
a corporation existing under the laws of the State of  
of the sum of TEN AND 00/100

FLORIDA party of the first part, in consideration  
Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association  
451 7th Street Southwest, Washington, DC 20410  
party of the second part, at or before the 24 day of MARCH, 1988  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 24 day of MARCH, 1988  
made by **DAVID C. HERNANDEZ, A BACHELOR (AND) MARY NAVARRO, A SPINSTER (AND) EVA HERNANDEZ, A WIDOW AND NOT\***  
in favor of **The First Mortgage Corporation**  
and recorded in Clerk's file # 3691655 OR PG, public records of COOK  
County, IL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

\*SINCE REMARRIED  
LOT EIGHTEEN (18) IN COX'S SUBDIVISION OF THE EAST HALF (1/2) OF  
THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER  
(1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
PIN: #26-3-115-031  
PROPERTY ADDRESS: 13242 S. CARONDOLET AVENUE  
CHICAGO, ILLINOIS 60633

THIS INSTRUMENT WAS PREPARED BY  
**B. FISHER**  
30 No. LA SALLE, CHICAGO, ILLINOIS

MMCLN # 0015004798  
FGLN # 000701206  
2001 # 0254350

DEPT-11 RECORD.1  
11:27:27 TRAN 0538 07/17/92 14:40:00  
#6377 \*92-527271  
COOK COUNTY RECORDER

This document is being re-recorded to show the correct Mortgage recording  
clerks' file # as 3691655

DEPT-01 RECORDING  
11:55:55 TRAN 05/09/94 09:40:00  
#3128 \*LC \*94-413552  
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,  
with interest from the 24 day of MARCH, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 25TH day of MARCH, 1988

THE FLORIDA GROUP, INC.

BY

ATTEST

KATHY VAN EVERY, SENIOR VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

DEBORAH A. LAPRETE, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DEBORAH A. LAPRETE AND KATHY VAN EVERY  
well known to me to be the ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT  
of this corporation named as party of the first part in  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 25TH DAY OF MARCH, 1988

MY COMMISSION EXPIRES AUGUST 30TH, 1988  
THIS INSTRUMENT PREPARED BY: NANCY M. BROWER

PLEASE MAIL RECORDED DOCUMENT TO:  
THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURG, FL 33743-1030  
ATTN: BEVERLY BLANKENSHIP

BOX 50

TFGI LOAN NO. 88007236  
INVESTOR NO. 49  
COMMITMENT NO. 254350SF  
TFGI: ADM.ACE

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Property of Cook County Clerk's Office

645271271

644355506