GEORGE B. COLE LEGAL FORMS

Fe (ruary 1983) 44 (387) Py

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect theto, including any warranty of merchantability of fimess for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94 MAY -4 AMII: 39

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

3220308 GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC. 12 / 14 / 93 THAT. CHERRY HILL **NEW JERSEY** of the County of and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is RECORDING 23.00 hereby acknowledged, does hereby remise, release, convey and quit-claim unto 94413871 RAMON HERNANDYZ ADELA HERNANDEZ 4523 NORTH KILDARE CHICAGO, IL 60641 heirs, legal representatives and assigns, al' the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certa n mortgage, bearing the date COOK and recorded in the Recorder's Office of __ County, in the State of ILLINOIS in Book of page _ as Document Number , to the premises therein described, situated in the County of____ _COOK ILLINOIS as follows, to wit: LOT 2 IN BLOCK 20 IN IRVING PARK ADDITION IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19, 20 AND PART COOK COUNTY OF LOT 21 IN FITCH AND HECOX'S SUBDIVISION OF THE NCAT HEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD RECORDER PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECARDED JULY JESSE WHITE 1871 IN BOOK 173 OF MAPS PAGE 65 AND RE-RECORDED MARCH 3, 1877 IN BOOK 11 OF PLATS PAGE 94 IN COOK COUNTY, ILLINOIS. ROLLING MEADOWS 13-15-225-002 🗸 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): <u>N/A</u> Add ress(28) of premises: 4523 NORTH KILDARE <u>CHICAGO, IL 60641 -</u> WITNESS my hand and seal on __April 01. GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC. VICE PRESIDENT COUNTY OF ST LOUIS

STATE OF MISSOURI

This instrument was prepared by JOHN ASKEW

GE CAPITAL MORTGAGE SERVICES, INC. ATIN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056

I, PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing instancent, appeared before me this day in person, and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes

Given under my hand and official scal on _

Pat Holman, Notary Public St. Charles County, State of Missouri My Commission Expires 12/14/98 PAT HOLMAN

Notary Public

mail to Hernandez & 94413871

Commission expires

23%

UNOFFICIAL COPY

Property of Coot County Clert's Office

 $\frac{1}{(2\pi 4)^2 (2\pi 4)^2} \frac{1}{(2\pi 4$

TIME TOOK