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Loan # 7177157 Red # PIF 11-23-93
RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE, INC. (f/k/a PERCY WILSON MORTGAGE AND FINANCE CORPORATION and f/k/a GILLDORN MORTGAGE MIDWEST CORPORATION), a Corporation of the State of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto WILLIAM R. RIDGE AND SONIA LINDBERG; IN JOINT TEVANCY, 335 C. MARCIA CT., BARTLETT, IL 60103 and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the original months of the right. may have acquired in, through or by that certain MORTGAGE County, in the State of ILLINOIS and recorded in the Recordar's Office of COOK as Document No. 91628096 , or Prige , together with all appurtenances and in Book privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: SEE ATTACHED ADDE DJM "A" DEPT-01 RECORDING TAX NO.: 06-35-304-041-1007 T#0011 TRAN 1692 05/06/94 16:47:00 \$4131 + RV *-94-413248 COOK COUNTY RECORDER IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of DECEMBER 30, 19<u>93</u>. ATTEST: DOVENMUEBLE MORTGAGE, INC., A Delaware Corpr. ration Vice President Assistant Lori Adamczyk, Its Assistant Secretary STATE OF ILLINOIS SS. COUNTY OF COOK I, Kelly L. Taylor, a Notary Public in and for said County in the State aforesaid, DO HEREP & CERTIFY that Judy Wall, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGACE, INC., a Delaware Corporation, and Lori Adamczyk, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. DECEMBER GIVEN under my hand and Notatial Seal this 30TH A.D., 19 93 OFFICIAL SEAL
KELLY L. TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPLASS 7-23-97 Notary Public-Kelly L. Taylor-Comm. Expires 07/23/97 FOR THE PROTECTION OF THE OWNER, THIS REPEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTEL GE OR DEED OF TRUST WAS FILED. filing or registration, please return it to: This Instrument was prepared by, and after to DOVENMUEHLE MORTGAGE, INC Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone: (708) 619-5535 Return C:\RFK\FORMS\DMISTNORD.MRG 09/27/93 Wm. Ridge 335 C. Marcia Ct.

Bartlett.

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ADDINDUM "A"
LOAN # 9002618
WILLIAM R. RIDGE
SONIA LINDBERG

LEGAL DESCRIPTION

UNIT C IN BUILDING 2, AS DILINCATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTITE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 1 IN BARTLETT GREEN 1, UNIT 1, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, AS RECORDED JULY 23, 1°29 AS DOCUMENT NO. 10435526, AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, N° COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO N° CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEXTON CORFORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEELS 0. MARCH 9, 1972 AS DOCUMENT NO. 21831855; TOGETHER WITH AN UNDLUVILED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL POPERTY AND SPACE COMPOSING ALL THE UNITS THEREON AS DEFINED AND SET TORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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