

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 06-61023-79

94413252

DEPT-01 RECORDING \$23.50  
T#0011 TRAM 1692 05/06/94 16:47:00  
#4135 ÷ RV #-94-413252  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID L. CRAIG AND LISA L. CRAIG, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91227890 to the premises therein described to-wit:

LOT 17052 IN WEATHERSFIELD UNIT NO. 17 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON JANUARY 28, 1972 AS DOCUMENT NO. 21791037, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #07-21-105-003



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by, its Assistant Secretary this 17th day of August 19 93

**Cragin Federal Bank for Savings**

Attest: *Edward [Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

94413252

25988353  
157

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER HAND AND SEAL OF OFFICE this 17th day and year first above written.



*Jo Ann Arquiza*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHODA  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box

Mail to:

— **NUDO, POTERACKI & ASSOCIATES, P.C.**  
ATTORNEYS AT LAW  
9578 WEST HIGGINS ROAD, SUITE 801  
P O BOX 894  
ROSEMONT, ILLINOIS 60018-0894

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 1111 Aintree Place  
Schaumburg, IL 60194

PIN#07-21-105-003

23 58

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94413252