

UNOFFICIAL COPY

Inv Code # 174900000SS
Loan # 025802210
Payoff Date 04/08/94
Form # LGPL2772

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage / Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MOHAMMAD ISHAQUE AND RAFAT K. ISHAQUE, HIS WIFE

helps, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage / Deed of Trust) bearing date the 29TH day of SEPTEMBER, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 98451774 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION ** * * * * *

DEPT-01 RECORDING \$23.00
T#1111 5190 05/09/94 12:28:00
#1361 * - 94 - 4 14622
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of April, 1994.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

Attest: Joyce Clevenger
Assistant Secretary

By: Thomas Enneking
Assistant Vice President

STATE OF Texas COUNTY OF Dallas

I, _____ in and for said County and State, do hereby certify that, Thomas Enneking known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY a corporation, and Joyce Clevenger personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of April, 1994.

Prepared by: Josse Perez
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805

Ashley Merrley
Notary Public



ASHLEY MERRLEY
Notary Public, State of Texas
My Commission Expires 06-06-1995

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

2300

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PARCEL 1:

THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 41.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTH WEST CORNER THEREOF

PARCEL 2:

THE SOUTH 0.0 FEET OF THE NORTH 40.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 10.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTH WEST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE OF 120.97 FEET TO THE SOUTH EAST CORNER OF LOT 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PROPERTY CLERK'S OFFICE

COOK COUNTY, ILLINOIS