

94111600

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T91111 5190 05/09/94 12:30:00
41374 94-94-414635
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 31ST day of DECEMBER, 1991, made by AMAL N. MAALI, MARRIED TO AYAD MAALI to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 92009524 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 1 IN BLOCK 6 IN SUNDALL RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLAND AND A.T. MCINTOSH AND COMPANY'S SOUTHLAND UNIT 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 11 IN SUNDALL HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 INCLUSIVE IN BLOCK 11 AS RECORDED IN AFORESAID SUNDALL HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, (EXCEPT THE NORTH 1393 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 27-25-307-029
Address(es) of premises: 17330 S. OZARK TINLEY PARK, IL 60477

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 28TH day of APRIL, 1994.

Great Western Bank, A Federal Savings Bank

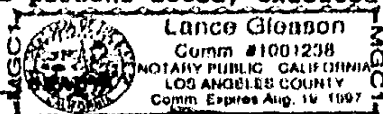
JOHN TORRES
Asst. Vice President

DEBRA ROBBINS
Assistant Secretary

State of California }
County of Los Angeles }

On APRIL 28, 1994 before me, Lance Gleason, Notary Public, personally appeared JOHN TORRES, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal



Instrument was prepared by RENIDA CAMPBELL for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

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