

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94414648

DEPT-01 RECORDING \$23.50
T#1111 BOOK 5190 05/09/94 12432000
#1387 *94-414648
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 12781-7

THE ABOVE IS A COPY FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

BRIAN H. GREEN AND KIMBERLY D. GREEN, HUSBAND AND WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's/Recorder's Office of Cook County, Illinois, as Document No. 92841717, to the premises therein described to wit:

LOT 10 IN BLOCK 2 IN SUBDIVISION OF NORTH 6 ACRES, OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6726 S. CALUMET, CHICAGO, IL 60619
Permanent Index No: 25071040340000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 30, 1994

LASALLE TALMAN BANK, F.S.B.

By: Genev B. DeLman
Loan Servicing Officer

By: Wanda I. Rivera
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of April, 1994.

THIS INSTRUMENT WAS PREPARED BY:
WANDA I. RIVERA F. POLICHT
LASALLE TALMAN HOME MORTGAGE CORPORATION
1442 NORTH HARTER AVENUE
MORTGAGE, ILLINOIS 60634

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED *

Recorder's Box No.

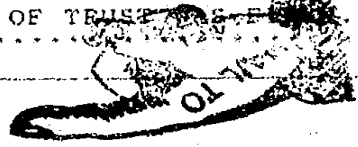
Mail to:
BRIAN H. GREEN
6726 S. CALUMET
CHICAGO, IL 60619

RELEASED 05/09/94

INTERCOUNTY TITLE

93393995

94414648



23rd

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RECEIVED
MAY 14 1998
CITY OF CHICAGO
CLERK OF COURTS

Property of Cook County Clerk's Office

CHICAGO

CHICAGO

1998

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MAY 14 1998
CITY OF CHICAGO
CLERK OF COURTS

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