

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94414683

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

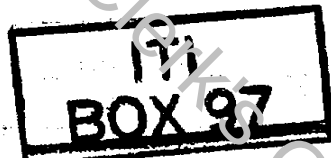
DEPT-01 RECORDING \$29.00
T81111 5170 05/09/94 12:38:00
61423 22 4-94-4 14683
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank
of Elk Grove Village

of the County of Cook and State of Illinois for and in consideration of the payment of
Assignment of Rents &
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Harris Bank Roselle
(NAME AND ADDRESS)
106 E. Irving Park Road, Roselle, Illinois
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Assignment of Rents &
September 19, 90, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book 90468798 &
of records, on page 90468797, as document No. 90468797, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

SEE ATTACHED EXHIBIT "A"



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index-Number(s): 07-34-100-011

Address(es) of premises: 335 West Wise Road, Schaumburg, Illinois 60193

Witnessed and sealed this 4th day of May 19-94.

Suburban National Bank of Elk Grove Village

By: Kent P. Hardy, Senior Vice President (SEAL)

By: Carol L. Graham, Vice President (SEAL)

This instrument was prepared by Suburban National Bank of Elk Grove Village 500 E. Devon
(NAME AND ADDRESS)

Elk Grove Village, Il.

UNOFFICIAL COPY

RELEASE DEED

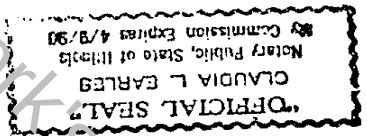
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 4th day of May 19 94
Commission Expires 4-3-90
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kent P. Hardy, Senior Vice President of Suburban National Bank of Elk Grove Village personally known to me to be the Vice President, and Carol L. Graham, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

94414683

4 1 4 3 4

94414693

7-13-41-10-100

CONFIDENTIAL

2000

90

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 34 AFORESAID; THENCE NORTH 89 DEGREES 39 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 34 AFORESAID 121.0 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 20 SECONDS WEST 249.91 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 50 SECONDS WEST 135.41 FEET TO THE WEST LINE OF SECTION 34 AFORESAID; THENCE NORTH 03 DEGREES 23 MINUTES 15 SECONDS EAST ALONG SAID WEST LINE 250.35 FEET TO THE POINT OF BEGINNING TOGETHER WITH THAT PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SECTION 33 AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS WEST ALONG THE NORTH LINE OF SECTION 33 AFORESAID 50.0 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 20 SECONDS WEST AT RIGHT ANGLES THERETO 250.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 40 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SECTION 33 AFORESAID, 65.59 FEET TO THE EAST LINE OF SECTION 33 AFORESAID; THENCE NORTH 03 DEGREES 23 MINUTES 15 SECONDS EAST ALONG SAID EAST LINE 250.35 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART LYING WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 33 AFORESAID 20.0 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH AT RIGHT ANGLES THERETO 70.95 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 295.0 FEET FOR A DISTANCE OF 124.87 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 130.0 FEET FOR A DISTANCE OF 54.06 FEET TO A POINT OF TANGENCY; THENCE SOUTH ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 5.21 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT 103.45 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AND ALSO EXCEPTING THEREFROM A STRIP OF LAND RUNNING THE ENTIRE LENGTH OF THE NORTHERLY LINE OF THE LAND FOR A WIDTH OF 17 FEET) ALL IN COOK COUNTY, ILLINOIS.

RECORDED
INDEXED
JUL 1 1990 05/26/90 12 31 00
#060 45 4-90-468797
COOK COUNTY RECORDER

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