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Dose Silas 1510 South 57th Atenue Crever, SL 60050

PA\_38 10/86-1

32016

## Release of Mortgage

8795827

|        | 01/03/94                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X      | In consideration of the payment and full satisfaction of the debt secured by the Mortgage                                                                                                                                                                                                                                                                                                                                    |
| `,     | executed by: JOSE A SALAS, UNMARRIED & MARTA G SALAS, UNMARRIED                                                                                                                                                                                                                                                                                                                                                              |
| 6<br>1 | as Mortgagor, and recorded on the 25th day of August , 1993 in Book                                                                                                                                                                                                                                                                                                                                                          |
|        | 93676311 , Page in the office of the Records of Deeds of                                                                                                                                                                                                                                                                                                                                                                     |
|        | Cook County, Illinois ,                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | the undersigned hereby releases said Mortgage which formally encumbered the described real property:                                                                                                                                                                                                                                                                                                                         |
|        | PIN# 16-20-229-024                                                                                                                                                                                                                                                                                                                                                                                                           |
|        | LOT 5 AND THE NORTH 10 FEET OF OT 6 IN BLOCK 4, IN RESUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE IN J C MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2(, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
|        | PROPERTY ADDRESS: 1510 S 57TH AVE, CICLEO, IL 60650                                                                                                                                                                                                                                                                                                                                                                          |
|        | Dated: 23rd March , 19 94 94414933                                                                                                                                                                                                                                                                                                                                                                                           |
|        | J. I. KISLAK MORTGAGE CORPORATION                                                                                                                                                                                                                                                                                                                                                                                            |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | KIMBEREY STEPHINS                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | Vice President                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | Anes from                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | DERNESE BEAUZIL                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | Agsistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                          |
|        | STATE OF FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | COUNTY OF Dade                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                        |
|        | I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY                                                                                                                                                                                                                                                                                                                                    |
|        | CERTIFY, that KIMBERLY STEPHENS DERNESE BEAUZIL                                                                                                                                                                                                                                                                                                                                                                              |
|        | personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed                                                                                                                                                                                                                                             |
|        | and delivered the said instrument as free and voluntary act, for the uses and purposes therein                                                                                                                                                                                                                                                                                                                               |
|        | set forth, including the release and waiver of the right of homestead.                                                                                                                                                                                                                                                                                                                                                       |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | Given under my hand and Notarial Seal this 23rd day of March A.D. 19 94 .                                                                                                                                                                                                                                                                                                                                                    |
| 2      | porced by: J. I. Lish & mity.  NORMA GARCILAZO.                                                                                                                                                                                                                                                                                                                                                                              |
| •      | PA 38 mamilakes, Florida NORMA GARCILAZO MY COMMISSION EXP. DEC. 6.1997                                                                                                                                                                                                                                                                                                                                                      |
|        | PA 38 MY COMMISSION EXP. DEC. 6,1997                                                                                                                                                                                                                                                                                                                                                                                         |

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REPUBLIC TITLE CONIPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004