

UNOFFICIAL COPY

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

After Recording Mail to: 94414991

35808

State of ILLINOIS
County of COOK

Ref. Number: ACCU9-10
Loan Number: 1582113

Release of Lien

WHEREAS, on SEPTEMBER 3, 1991, JORDAN SCHULGASSER ("Maker") did execute, acknowledge and deliver unto ACCUBANC MORTGAGE CORPORATION, a Real Estate Mortgage recorded as Document #91471792 in Book n/a at Page n/a, COOK County Records, Illinois (the "Mortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.

94414991

Commonly known as: 1720 NORTH LASALLE STREET UNIT 6, CHICAGO, IL

PTN # 14-33-414 062-1006

WHEREAS, the full amount of the indebtedness has been paid to AccuBanc Mortgage Corporation ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and OBTAIN CLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said indebtedness held by the Holder whatsoever.

Executed to be effective as of March 15, 1994.

MAIL TO

DEST-01 RECORDING \$25.50
TRAN 3705 05/09/94 14:05:00
#0770 # D/W * - 94 - 414991
COOK COUNTY RECORDER

mail to:
Jordan Schulgasser
1720 N. La Salle St #6
Chicago, IL 60611

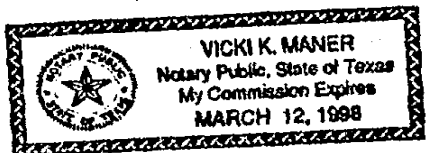
AccuBanc Mortgage Corporation

By: *[Signature]*
Jan B. Hamrick,
Vice President

94414991

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this March 31, 1994, by Jan. B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.



Vicki K. Maner

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2332

UNOFFICIAL COPY

Property of Cook County Clerk's Office

84443092

REPUBLICAN PARTY
1500 W. HUNT
ARLINGTON HEIGHTS, IL 60004

1582113

EXHIBIT A

UNIT NUMBER 6 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED ON SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUDENIA STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NUMBER 87 680 770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

9-14-1-1997

Office of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office