

# UNOFFICIAL COPY

94414995

Release of  
Mortgage

DEPT-91 RECORDING

\$23.50

128999 TOWN BLDG 05/09/94 14105400

14774 4 DW 06-24-94 149955

COOK COUNTY RECORDER

94414995

R39790

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation, of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by WILLIAM R. HARWOOD, DIVORCED AND NOT SINCE REMARRIED dated APRIL 14, 1992 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 92252864, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day of April, 1994.

TCF Mortgage Corporation

*[Signature]*  
Assistant Vice President

(Seal)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Paul A. McColley, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

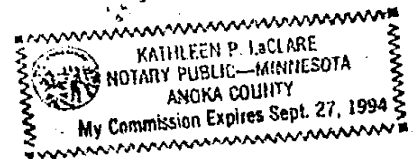
GIVEN under my hand and notarial seal this 11 day April, 1994.

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation  
801 Marquette Av. S.  
Minneapolis, MN 55402



MAIL TO: Wm. Harwood  
733 HAPPFIELD DR  
# 33B  
Arlington HTS, IL 60004



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Property of Cook County Clerk's Office

04411116

ARLINGTON HEIGHTS, IL 60004  
1500 N. LAUREL  
ARLINGTON HEIGHTS, IL 60004

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2011 4 29

Property of Cook County

9-141-1995

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER JJ-B\*-RIGHT TOGETHER WITH GARAGE UNIT NO. 12 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

R397790

Cook County Clerk's Office