## UNOFERCIAL CO

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 11, 1992, by Rafail Ogulnik,

a single person, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 25th day of September, 1992 in Document 92715881.

94414999 94414999

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 473 BUCKEYE DR., WHEELING, IL 60090

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHERTOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 22, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kilgore, Asst. Secretary

witness

STATE OF MINNESOTA) ISS. COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgag Corporation 2550 University Ave. St. Paul, MN 55114

On March 22, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 575658 - R Ogulnik CS205

Rafail Ogulnik MAIL TO 473 Buckeye De Mail TO Wheling, Kungs.

GERALD W SCHULTZ NOTARY PUBLIC - MINNESOTA ANOKA COUNTY My Commission Expires Jan. 31, 2000

## UNOFFICIAL COPY

PARCEL 1: BUILDING 14, UNIT 16 IN HARMONY VILLAGE, A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OCTOBER 2, 1973 AS DOCUMENT 2720033 AND RECORDED AS DOCUMENT 22498970, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EACEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 2, 1973 AS DOCUMENT 22498972 AND FILED AS DOCUMENT 2720034 AND AS CREATED BY DEED RECORDED JANUARY 10, 1977 AS DOCUMENT 23774915 AND FILED JANUARY 18, 1977 AS DOCUMENT 2916792, FOR INGRES AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-12-302-072

102-072 1341-1519 104-072

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REPUBLIC TITLE COMPANY