RUST DEED BY CORPORATION

GLORGE E: COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD DAMK FISIB.

and the state of t	1 to the transfer of the transfer of the contract of the contr	
SUCCESSOR BY MERGER TO FREEDOM FI	EDERAL SAVINGS BANKEKA TOWER EFREBAL	
the same of the sa	_, for and in consideration of the payment of the indehted-	
ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar	lar, the receipt whereof is hereby acknowledged, does hereby	
REMISE, RELEASE, CONVEY and QUIT CLAIM	d unto ALLEN C COMSTOCK (NAME AND ADDRESS)	
beirs, legal representatives and assigns, all the right, title	le, interest, claim or demand whatsoever it may have acquired	
in, through or Ly's certain MORTGAGE	bearing date the 15th day of	
MAY 19 79 and recorded in the Recorder's	Office ofCOOK County, in the State of ILLINOIS	
	s, on page, as document No. 24977821	<u>o</u>
to the premises therein described situated in the Con-	unty of COOK	01/14077
follows, to wit:		07
EAST % OF SECTION 9, TOWNSH THIRD PRINCIPAL MERIDIAN, A RECORDED SEPTEMBER 5, 1979,	IBDIVISION OF PART OF THE SOUTH IIP 38 NORTH, RANGE 12, EAST OF THE ACCORDING TO THE PLAT THEREOF AS DOCUMENT NUMBER 10471889 AND CTEMBER 30, 1929 as DOCUMENT NTY, ILLINOIS.	
PIN# 18 09 410 034	DEPT-01 RECORDING - T+0004 TRAN 0982 05/09/94 11:4 - +1656 + しょ ※一字4一子14 - COOK COUNTY RECORDER	\$23.50 3:00 ○ 77
together with all the appurtenances and privileges the	ercunto belonging or apportaining.	
IN TESTIMONY WHEREOF, the said HOUSE	HOLD_BANK_F.S.B	
has caused these presents to be signed by its ASST_	VICE President, and artes'ed by its ASSI	
Secretary, and its corporate scal to be hereto affixed, t	this <u>28th</u> day of MASCH	
F	HOUSEHOLD BANK F.S.B. SUICESSOR BY MERG TO FREEDOM FEDERAL SAVINGS BANK FKA TOW FEDERAL SAVINGS & LOAN 4SSOC. By Oather Schultzasst VICK Present III.	ER ER
	Allest: Llms Rachfill	
EOD WILL DROWN	DENNIS RODRIGUEZ, ASST	
44 S S S S S S S S S S S S S S S S S S		

THIS RELEASE SHALL BE FILED WITH THE ECORDER OF DEEDS IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

-COVICH/--HOUSEHOLD-MORTGAGEARERVICES

COUNTY OF DURIS OFFICE ALCOPY
ANGELA M CAPUTO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ
personally known to me to be the ASST VI President of the HOUSEHOLD BANK F.S.B.
, a corporation, and DENNIS RODRIGUEZ . personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as suchASST_VICE President and ASST Secretary, they
signed and delivered the said instrument as ASST_VICE_President andASSTSecretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
OFFICIAL SFAL ANGELA M. CAPUTO NOTARY PUBLIC, STATE OF ILLINOIS My. Commission Explics Mar. 4, 1907 ANGELA M. CAPUTO ANGELA M. CAPUTO
OFFICIAL SFAL
NOTARY PUBLIC, STATE OF ILLINOIS ANGELA M. CAPILLO
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