

RELEASE OF MORTGAGE

Loan No. 18-10114775

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NATHANIEL GRAY AND WIFE ANNIE LEE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85010473 to the premises therein described to-wit:

LOT 15 (EXCEPT THE S 12 FEET THEREOF) AND THE S. 16 FEET OF LOT 14, IN BLOCK 176 IN HARVEY, A SUBDIVISION OF SECTION 7 & 18, ALL IN TOWNSHIP 36 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.50
T#7777 TRAN 0412 05/09/94 09:56:00
#8551 DW *-94-414114
COOK COUNTY RECORDER

Property Address: 14718 WINCHESTER, HARVEY IL
Permanent Index Number, 29-07-400-027



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of MARCH 19 93.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARIN CRUZ
LASALLE TALMAN BANK FSB
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

MARY L. PEPPER
Notary Public
City Commission Expires 12/31/95

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
Nathaniel H. Gray
14718 Winchester
Harvey, IL 60426

23⁵⁰ *[Signature]*

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