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RECORDING REQUESTED BY

Name GN MORTGAGE CORPORATION
P.O. BOX 7104
CANOGA PARK, CA 91304

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0725 05/09/94 10:52:00
#7981 SK #-94-414335
COOK COUNTY RECORDER

LOAN NUMBER 0593111

COM. #3946/7

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated January 05, 1993
executed by

SUSANN CRAIG, DIVORCED NOT SINCE REMARRIED

to 6700 CORPORATION, a California Corporation
and recorded as Instrument No. 93036583 on 01-14-93 in book
, of Official Records in the County Recorder's Office of Cook
County, Illinois
California describing land therein as:

Trustor,
Trustee,
page
County, Illinois

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AS DESCRIBED ON SAID DEED OF TRUST AND REFERRED TO HEREIN.

PIN # 14-32-204-013

925 W. FULLERTON AVE. CHICAGO, ILL 60614 (SEE ATTACHED LEGAL DESCRIPTION)
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss.

On this 4th day of February 1993 before
me, the undersigned, a Notary Public in and for
said state, personally appeared
Karol J. Gratzner who executed
the within instrument as Assistant
Vice President personally known to
me (or proved to me on the basis of satisfactory
evidence) to be the persons who executed the
within instrument on behalf of the corporation
therein named, and acknowledged to me that such
corporation executed the within instrument
pursuant to its by-laws or a resolution of its board
of directors.

GN MORTGAGE CORPORATION,
a Wisconsin Corporation

Karol J. Gratzner
Karol J. Gratzner
Assistant Vice President



Signature *Heather A. Johnson*
Heather A. Johnson
Notary Public in and for said State

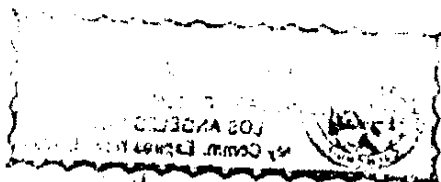
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LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 23234123, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT NO. 23234124, FOR THE PURPOSES OF PASSAGE, UTILITIES, INGRESS AND EGRESS, ALL IN COOK

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