When Recorded Mail To:

3

1448481S

JOFFICIAL

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDNEST ROAD OAKBROOK TERRACE, IL 60181

94415445

LOAN NO.00090275 #95

ABOVE THIS LINE FOR RECORDER'S USE---

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, THE 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. April 1 - 27. executed by VICKE L. QUALLS, MARRIED TO WYATT QUALLS

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

at seaddress is

5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

, page(s) County Records, State of 1311 nots , as Document No. 94415444

on real estate legally described as

and recorded in Book/Volume o'o. tollows:

LOT 2 IN BLOCK 12 IN JOAN SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 36. TOWNSULF 39 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 4ELLPOIS.

MORTGAGE COMPANY

ROAD

11

TAX ID #16-36-314-038 VOLUME 508

DEPT-01 RECORDING \$23.00 T40011 TRAN 1696 05/09/94 10:011:00 44299 \$ RV #-94-415445 123.00 COOK COUNTY RECORDER

3/34 SOUTH SACRAMENTO AVENUE, CHICAGO, 11 60632

94415445

TOGETHER with the note or notes therein described or referred to, the money due and to beginne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GRUDZIEN

VICI

PRESIDENT

TAMMY HASLEY ASST

SECRETARY

STATE OF TELLINOIS COUNTY OF DU PAGE

personally appeared

On 04/2//94

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, dld say that he/she is the VICE PRESTOUNT and ASSI SICRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

(OFFICIAL MEAL)

SAMANTHA K. GRUDZIEN

Notary Public for the state of 111118015

MIDWEST

TERRACE,

My commission expires:

AUGUST 31, 1997

The Edition of the State LONG CONTROL OF A CONTROL OF 51.9/

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

UNOFFICIAL COPY

94415445

Aroperty of Coot County Clerk's Office