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RECORDATION REQUESTED BY

First National Bank of Morton Grove
6201 West Dempster Street
Morton Grove, IL 60053

WHEN RECORDED MAIL TO:

First National Bank of Morton Grove
6201 West Dempster Street
Morton Grove, IL 60053

SEND TAX NOTICES TO:

James Pragovich and Hermina Pragovich
6808 N. Algonquin
Chicago, IL 60646



MAIL TO

93415679

This instrument filed for Record
By *[Signature]* as an Accommodator

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 1, 1994, BETWEEN James Pragovich and Hermina Pragovich, husband & wife, (referred to below as "Grantor") whose address is 6808 N. Algonquin, Chicago, IL 60646; and First National Bank of Morton Grove (referred to below as "Lender"), whose address is 6201 West Dempster Street, Morton Grove, IL 60053.

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 28, 1983 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

recorded as document #28558258

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 1 IN BLOCK 17 IN WITFOLDS INDIAN BOUNDARY PARK NUMBER 7 BEING A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA POTTLER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6139 N. Touhy, Chicago, IL 60646. The Real Property tax identification number is 10-32-104-010.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Refinance existing balance of \$1,824.22 to be repaid in 60 monthly installments of principal and interest with a balloon coming due on 04/01/99. Interest will be charged at the rate of 7.0%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

x *[Signature]*
James Pragovich

x *[Signature]*
Hermina Pragovich

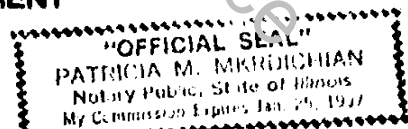
LENDER:

First National Bank of Morton Grove

By: *[Signature]*
Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois
COUNTY OF Cook



On this day before me, the undersigned Notary Public, personally appeared James Pragovich and Hermina Pragovich, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19th day of April, 1994.
By Patricia M. Mkrdichian Residing at 6201 Dempster, Morton Grove, IL 60053
Notary Public in and for the State of Illinois My commission expires 1-25-97

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415 N. ALGONQUIN ST. CHICAGO, IL 60646

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Property of Cook County Clerk's Office

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11/16/29