

UNOFFICIAL COPY

94415770

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MAY 2, 1994 and executed by BARRY A SWERDLOFF & SUSAN W SWERDLOFF, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 5/9/94 as Document Number 94415769 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
 T80000 TRAN 7563 05/09/94 16107100
 \$1350 * 24-4 15770
 COOK COUNTY RECORDER

Permanent Index Number: 14-29-113-023-1013

Property Address: 3025 N GREENVIEW, #M, CHICAGO IL 60657

Dated at WILMETTE as of this 2ND day of MAY 19 94

Assignor:

BY: [Signature]

Attest: [Signature]

Its: PRESIDENT

Its: ASSISTANT VICE-PRESIDENT

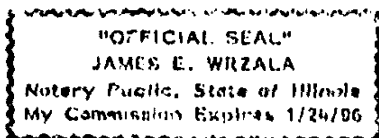
STATE OF ILLINOIS

COUNTY OF COOK

I, _____, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that STEVEN H. BAER, ITS PRESIDENT and MARTHA E. TONJUK ITS ASSISTANT VICE-PRESIDENT respectively of WINDSOR MORTGAGE INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of MAY, 19

[Signature]
Notary Public



This document prepared by
 WINDSOR MORTGAGE INC.
 3201 OLD GLENVIEW ROAD
 WILMETTE, ILLINOIS 60091



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416:139MCS

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 83360146, AS AMENDED, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 14-29-117-035-1013

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