SE OF MORTGAGE BY COBORAFION CAL COPLONINO., 01-191251-

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

94420833

a corporation existing under the laws of the UNITED STATES OF Al	MERICA and the holder of a mortgage	
interest in the following described premises, situated in the County of COOK		
and State of Illinois, to wit: PIN #11-29-317-025-0000	1326 W CHASE CHICAGO, IL 60626	

94415833

SEE REVERSE SIDE FOR DESCRIPTION

DEPT-01 RECORDING \$23.50 T40011 TRAN 1719 05/09/94 15:48:00 44539 4 RV #-94-415833

		. 09	OK COUNTY RECORDER
for and in consideration of o	ne dollar, and for other god	od and valuable consider	ation, the receipt whereof is
hereby acknowledged done h	ereby Remise, Convey, Rel	lease and Quit-Claim unt	0
	D_C_DZIRLAWA_AND_KEYO	O DZIELAWA, HIS WIF	<u> </u>
of the County of COOK may have acquired in the abo lat day of JU Recorder of Deeds or Regis of Records, on pay Rents bearing date the the office of the Recorder of D Volume ————————————————————————————————————	transport of Titles of COC Co	ough or by a certain mor 2., and recorded or rep 2K	tgage deed bearing date the gistered in the office of the State of Illinois, in Volume and a certain Assignment of and recorded or registered in outly in the State of Illinois, in
IN TESTIMONY WHEREOF,	seal to be allixed, and these and attested to by its Acci-	opresents to be signed by stant Secretary.	vits Assistant Vice President,
	ST. PAUL FEDERAL BANK	Hooden:	Addistant Vice President Content Novicki Assistant Secretary CATHERINE J. BOUSHA

STATE OF ILLINOIS COUNTY OF COOK

SS.

the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed threate pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this __2214_day of __DECEMBER

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 80838

OFFICIAL SEATMONE Public Fandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS

2019 JUN 64

UNOFFICIAL COPY

THOSE PARTS OF LOTS 4 AND 5 IN BLOCK 14 IN BIRCHMOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWING: BEGINNING IN THE SOUTH LINE OF SAID LOT 4 AT A POINT 70 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOTITHENCE NORTH TO THE NORTH LINE OF SAID LOT TO A POINT 21 1/2 FEET WEST OF THE NORTHEAST CORNER OF GAID LOT; THENCE WEST 40 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF LOT 5,102 FEET Web THE I. P. 1. 1. A COUNTY CLOTHER SOFFICE WEST OF THE SOUTHEAST CORNER OF SAID LOT 4 THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ST. PAUL FEDERAL BANK FOR SAYINGS 6700 W. NORTH AVENUE THIS INSTRUMENT WAS PREPARED BY CHICAGO, BLINOIS 60635

TATE AND KETOKO DZIELAWA Meme DAVID D 04 140

CHICAGO, IL

Address 1326 & CBASE

S COOPER

DATE REFAID: 11-23-93

Release of Mortgage

BY COMPORATION