STATE OF

Illinois

Sø.

COUNTY OF

Cook

FULL RELEASE OF LIEN

The undersigned, National Loan Servicenter, Inc., a corporation (formerly known as Comprehensive Marketing Systems, Inc.) organized and existing under laws of the United States, hereby declares that it was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in the secured by the following instrument(s):

DATE:

APRIL 22ND, 1977

94415012

MORTGAGOR:

JAMES A. LINDSTROM AND JANE C. LINDSTROM, HIS

RECORDED:

PULASKI MORTGAGE COMPANY, RECORDED MAY 3, 1977, AS DOCUMENT #23 910 924, TO SECURE THE NOTE FOR \$48,500.00 WHICH MORTGAGE WAS ASSIGNED FROM PULASKI MORTGAGE COMPANY TO

NATIONAL LOAN SERVICENTER, INC.

to which reference is here made and hereby acknowledges the payment in full of said indertedness and the satisfaction and discharge of said instrument(s).

Ablico: \$354 David Street, Skolie, M. (6007) affacted said instrument(s).

Address: \$354 Early Street, Skalie, M (6007) affacted
IN WITNESS WHEREOF, the said National Loan Servicenter, Inc., has
caused this instrument to be executed by W. Thomas Fleming, its
duly authorized Executive Vice President, this 12TH day of APRIL, . Inc., has

Ethel M. Robinson Assistant Secretary

Thomas Fleming

Executive Vice President

District of Columbia) ss.

Before me, Cecila R. Ruffin, a Notary Putlic within and for the State and County aforesaid, personally appeared W. Thomas Fleming, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Executive Vice President of a corporation, and executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation himself as Executive Vice President.

Witness my hand and seal at office this 1911.

Yangge

TEAN 3705 05/09/94 14:09:00

* ~ 74 - 415012

Notary Public

COOK COUNTY RECERDER

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Commission Expires: My Commission Expire July 11, 199

(SEAL)

This instrument was prepared by:

northand loan Service PO BOX 2 8590, Warlyton D.C.

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Property of Cook County Clerk's Office

REPUBLIC TITLE CORPRANY

LEGAL DESCRIPTION:

THE EAST 27 FEET OF LOT 17 AND ALL OF LOT 18 (EXCEPT THE EAST 17 FEET OF SAID LOT 18) IN BLOCK 5 IN SUFFIELD TERRACE, BEING A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9856150 IN COOK COUNTY, ILLINOIS. OF COOP COUNTY CLEARLY OFFICE V

PERMANENT INDEX NO.: 10-16-306-061

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