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STATE OF Illinois TOWN/COUNTY: Cook

LOAN NO. 095899292 (Mary Marini)

PAYOFF DATE: 3/29/94

MORTGAGE RELEASE, SOP STACKION ON DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Mary Marini

Co-Mort sagor:

Property Aldress: 9204 BUMBLE BRE #1E DES PLAINES, IL 60016

Mortgagee: Stars Mortgage Corporation

Date of Mortgage: 10/20/89 Date Recorded: 11/2/89

Book: n/a

PIN #: 09-15-103-614-1005 -Clerk's File #: 85320842 "

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Legal Description Attached

94415078

and recorded in the records of Cook COUNTY, Illingis

IN WITNESS WHEREOF, the undersigned has a read these to be executed on April 22, 1994.

PNC Mortgage Corp. of Amer

F/K/A Sears Mortgage Corporation

Assistant Secretary

STATE OF ILLINOIS) ss COUNTY OF LAKE

On this April 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: MARY MARINI 4148D COVE LN GLENVIEW, IL 60025

NOTARY PUBI

PREPARED BY: Mortgage Corp. of America Lenette Lewis 568 Atrium Drive Vernon Hills, IL 60061

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**PUMBER SSCORTOR.

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 105-E, AS DELIMENTED ON THE EURVEY OF THE .. POLLOWING GEOGRAPED REAL ESTATE (HEREINAPTER REFERRED TO AS FARCEL : THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHLAST 174 OF THE NORTHWEST 174 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 East of the Third Principal Meridian, bounded and described AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1.4 of the Northwest 1.4 of Said Section 15; thence North 0 degrees 08 minutes 38 seconds Nest 98.05 feet along the West Line of the Southeast 1.4 of Said Morthwest 1.4; thence North 89 DEGREES 51 MINUTES 22 SECONDS EAST 395.77 FEST ALONG A LINE DRAWN PERPENDICENARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THERSE MORTH O DEGREES OB MINUTES 30 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHERST 1/4 OF SAID NORTHWEST 1/4: THENCE MORTH BE DEGREES DI MINUTED 22 SECONDS EAST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH O DEGREES OF MINUTES 38 SECUNDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 174 OF SAID NORTHWEST 174: THENCE SOUTH 39 DEGREES 51 MINUTES 22 SECONDS WEST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COCK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK COLONY CONCOMINIUM BUTTOING NUMBER 19 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED GOTOBER 1. 1979 AND KNOWN AS TRUST NUMBER 39953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25596211, TOGETHER WITH AN UNDIVIDED 5.4129 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID CECCURATION OF CONDOMINIUM DRNERSHIP AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNER'S ASSOCIATION RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NUMBER 25596208.

PERMANENT INDEX NUMBER: 09-15-103-014-1005

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