

# UNOFFICIAL COPY

94415078

STATE OF Illinois  
TOWN/COUNTY: Cook  
LOAN NO. 09589292 (Mary Marini)  
PAYOFF DATE: 3/29/94

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Mary Marini  
Co-Mortgagor:  
Property Address: 9204 BUMBLE BEE #1E DES PLAINES, IL 60016

Mortgagee: Sears Mortgage Corporation  
Date of Mortgage: 10/20/89  
Date Recorded: 11/2/89  
Book: n/a  
PIN #: 09-15-103-011-1005  
Clerk's File #: 85520842

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Legal Description Attached.

: DEPT-01 RECORDING \$23.00  
: T30000 TRAN 7551 05/09/94 11:25:00  
: #09589292 \*--94--415078  
: COOK COUNTY RECORDER

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and recorded in the records of Cook COUNTY, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 22, 1994.

PNC Mortgage Corp. of America  
F/K/A Sears Mortgage Corporation

Lenette Lewis  
Witness

Elizabeth C. Head  
Elizabeth C. Head  
Asst. Vice President  
Wendy S. Saris  
Wendy S. Saris  
Assistant Secretary

[Signature]  
Witness

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

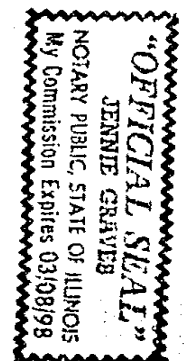
On this April 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]  
NOTARY PUBLIC

When recorded mail to:  
MARY MARINI  
4148D COVE LN  
GLENVIEW, IL 60025

PREPARED BY:  
PNC Mortgage Corp. of America  
Lenette Lewis  
568 Atrium Drive  
Vernon Hills, IL 60061



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4/11/2017

Property of Cook County Clerk's Office

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Part 1 of this report is a copy of the report of the  
 Committee on the Investigation of the  
 activities of the Communist Party in the  
 State of New York, dated June 1, 1954, and  
 the report of the subcommittee on the  
 investigation of the activities of the  
 Communist Party in the State of New York,  
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 the subcommittee on the investigation of  
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Part 2 of this report is a copy of the  
 report of the subcommittee on the  
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 Communist Party in the State of New  
 York, dated June 1, 1954.

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## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 105-E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 98.05 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 395.77 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 08 MINUTES 38 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS WEST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE HEREINAFORE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK COLONY CONDOMINIUM BUILDING NUMBER 19 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1979 AND KNOWN AS TRUST NUMBER 39953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25596211, TOGETHER WITH AN UNDIVIDED 5.4129 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNER'S ASSOCIATION RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NUMBER 25596208.

PERMANENT INDEX NUMBER: 09-15-103-014-1005

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