

7358344

UNOFFICIAL COPY

Know all Men by these Presents, That **94415083**

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES VINCENT AND JULIE VINCENT, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 27TH day of AUGUST, A.D. 1990, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 90371486, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 8 IN BLOCK 5 IN THE HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02 18 317 008

PERMANENT INDEX NUMBER
5005 CASTAWAY LANE, BARRINGTON, IL 60010

DEPT-01 RECORDING
T#0000 TRAN 7551 05/09/94 11:2
#0941 * -94-41508
COOK COUNTY RECORDER

3.00
00

FOR THE PROTECTION OF THE OWNER

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94415083

situated in the CITY of BARRINGTON County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 28TH

day of APRIL, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA - CORPORATE Secretary

23w

Box _____

Release From
By Corporation

A. J. Smith Federal Savings Bank

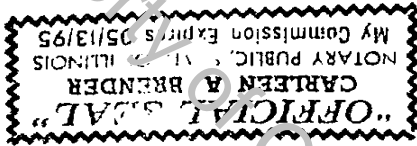
To _____



14757 S. Cicero Ave

Midlothian, IL 60445

94415083



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 28TH day of APRIL 19 94.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATION Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATION Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and DONNA J. SENDRA - CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, Carleen A. Brender

State of Illinois
County of COOK
S.S.

Property of Cook County Clerk's Office