\$23,00

UNOFFICIAL COPY 7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AUDVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregory S. Schreck and Debra A. Schreck, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of April, 1987, and recorded on the 8th day of May, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87248786, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

Lot 80 (except the south 20 feet thereof) all of Lot 81 and 82 (except the north 20 feet thereof) in Ogden Estate Subdivision of Loc! 13 in the subdivision of Section 19, Township 40 north, Range 14, east of the Third principal Meridian, (except the southwest quarter of the northwest quarter thereof and the southeast quarter of the northwest quarter and the east half of the southeast quarter thereof).

Permanent Index No: 14-19 114-009

Assignment of Mortgage from Lyuns Mortgage Corp. to Chase Home Mortgage Corporation recorded on the 5th day of January, 1988, Document Number 89 004084 in Cook County, State of Illinois. DEPT-01 RECORDING

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together with all the appurtenances and pivileges thereunto belonging or appertaining \$1049 \$ \$ \$ 15 170 COUNTY RECORDER

Address(us) of premises: 3829 N Hoyne Av., Clicago, IL 60618-0000-000

Witness our hands and seals this 30th day of March, 1994.

Chase Home Mortgage Corporation

Elba D. Aguiar Asst. Vice President

Notary public

Margaret F. Milroy
Assistant Secretary

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, du bereby certify that Elba D. Aguiar and Margaret F. Milroy, personally known to me to be the same person(s) whose mane(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of March, 1994.

VALERIE J. HENSS
HY COMMISSION F CC 140128
EXPIRES: September 24, 1665
General Time Motory Public Lindowskiers

Prepared by: Cristin Crockell Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000002787300

County of Cook Investor Number 092

Investor Loan Number: 1653159069

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ITICOR TITLE INSURANCE BOX 15



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